EASTERN PENTECOSTAL BIBLE COLLEGE

1965

The TORCH

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TORCH 1965

Special Section

Report on the new C. B. Smith Memorial Building

SOWERS '65

"He that goeth forth and weepeth,

bearing precious seed,

shall doubtless come again with rejoicing,

bringing his sheaves with him."

Psalm 126.6

"Behold, a sower went forth to sow," Matt. 13.3

Graduation 1965 draws near. Presently the Lord shall thrust the "Sowers" into His field. His field needs sowers and reapers. May we fulfill our twofold task: "They that SOW in tears shall REAP in joy." Psalm 126:5.

"He that goeth forth and weepeth, bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6. An apostatizing Christendom demands that we erect a steadfast, stalwart defence of the infallible Word. A world of spiritual ignorance demands that we laboriously sow the simple Good News. The perishing harvest demands that we reap even while the night is dark'ning.

May the theme "God's End-time Porgram" inspire you in the unfinished task.

May the College you now enter and the Faculty and students you are about to meet challenge you to holiness and labour.

Thank you, Torch staff, for your unflagging effort. May He continue to use the Torch.

James Gray

The Editor

God's End-Time Program

The Restoration of Israel

"Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:" Ezekiel 37:21

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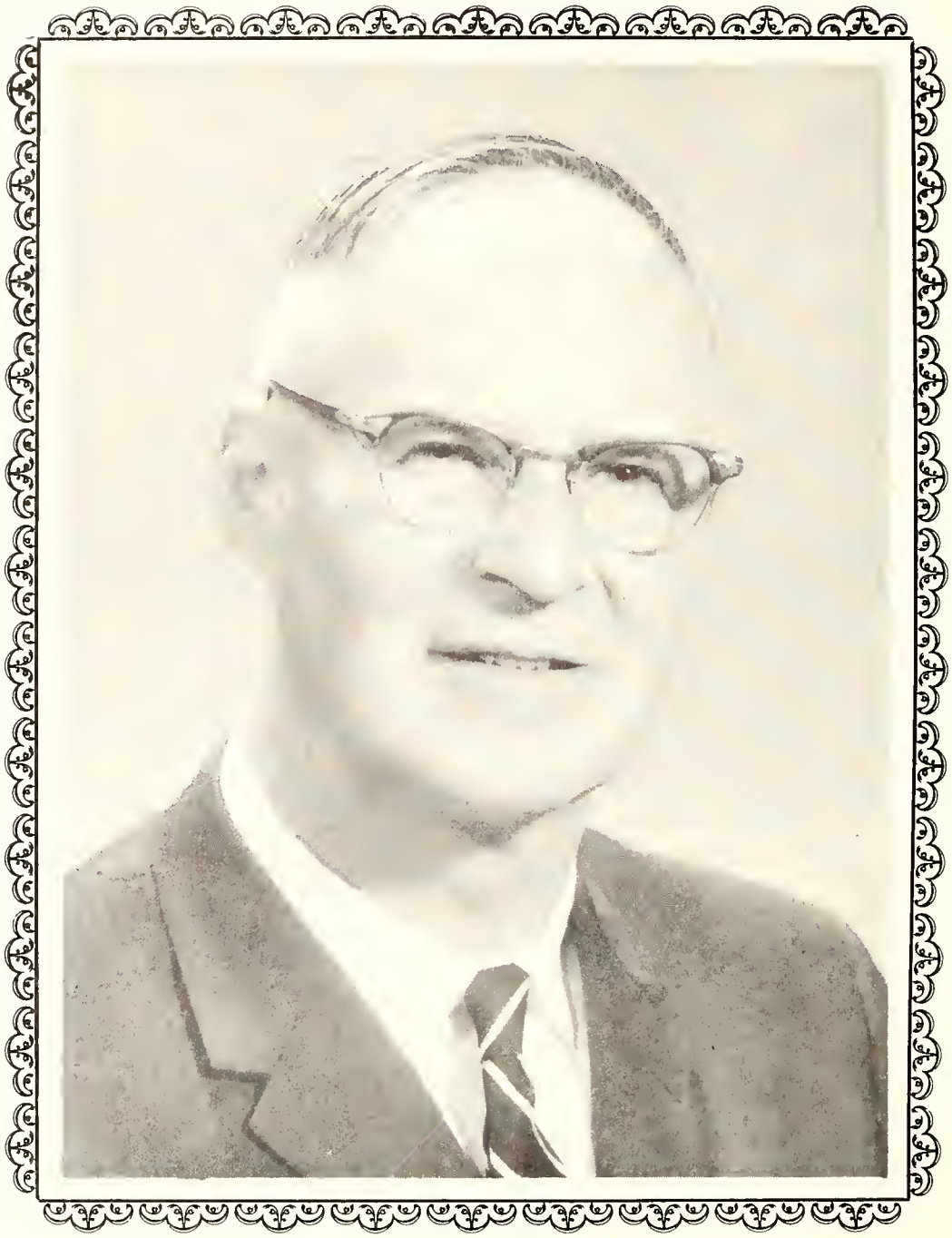


After many years of experience in the ministry of the Lord, we find in Bro. Atter a true example of godliness and dedication. As author and lecturer he has made many contributions to the work of the Pentecostal Movement. He has a genuine interest in young people that they might hold to the truths of God's Word and "fight the good fight of faith."

With sincere appreciation and gratitude we dedicate this Torch of 1965 to you --

Rev. G.F. Atter

The Rapture of the Church

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." I Thessalonians 4:16, 17

ADMINISTRATION

Our President

The task of the sower is obvious. It is one of spreading across the fields the seed which will ultimately bring forth mature fruit. For the Christian, the seed he is sowing is the Word of God. The field of his sowing is the world. The fruit that he is striving to produce is the matured and perfect child of God, who, having heard the message of the Gospel, has believed and grown toward perfection.

The task of sowing does not always meet with the success that one might desire. As Christ pointed out in Matthew 13, some of the seed falls on unproductive ground in places where there is no room to take root. Other seed is intercepted by Satan, who takes it away so that it has no chance to grow. Still more seed, taking root, may become choked out by the affairs of this life and the cares of this world.

If the sower's attention is too much placed upon these things, discouragement may overtake him; doubts about the worth and usefulness of his task distress him. But if, instead of looking at the failures, the obstacles, the hard ground, the insects, the birds, the weeds that come along, the sower will look to the grain that does produce -- as the Master's parable suggested some thirty, some sixty, some a hundred fold -- his heart will be bouyed up and he will rejoice.

So we, as sowers of God's Word, must not become down-hearted and distressed with the failures, but rather rejoice and hope in God with the successes.

Rev. C.H. Bronsdon, B.A.

Our Dean

The SOWER is a workman, a toiler, one engaged in the tedious activity of sowing seed. He sows in hope anticipating fruit for his labour. He sows in faith believing God's promise of "seed time and harvest." He "waiteth for the precious fruit of the earth, and hath long patience for it ...."

The SEED is the Word of God, "the incorruptible seed which liveth and abideth forever." It knows no change, is not subject to decay, is incapable of corruption. It is "quick and powerful." It is alive and potent. It remaineth forever. It "shall never pass away."

The SOIL into which this seed is sown is the red clay of depraved humanity. It is a soil that cannot receive seed apart from the work of the Holy Spirit. Only the gracious moving of the Spirit of God upon the hard soil can break it, prepare it, and open the heart, in order that the precious seed may enter.

The SEQUENCE is a great harvest of souls transformed by grace divine, "who are born again of the incorruptible seed," and have become partakers of eternal life.

Sowers - 1965, yours is the command to "go forth" with a heart of compassion, "bearing precious seed." To you God has said, "Thou shalt doubtless come again bringing thy sheaves with thee." (Psalm 126:6)

Rev. C. A. Ratz, D.D., B.Th.

Our Vice-President

The inexorable law of the harvest should be an incentive to each member of your class. This unchanging, irrevocable law of sowing and reaping assures us of definite results if we are faithful. God has promised if we sow we shall reap. All of nature illustrates this wonderful promise of God! If we are faithful in sowing, there will be a harvest.

Go forth with confidence. Go in His strength, "which is made perfect in our weakness." Let your dependence be upon the Spirit of God. Expect the supernatural in your ministry. Faith will conquer all fear.

In many places you will find the soil has already been prepared for you. Others have cultivated and laboured and you will enter into their labours. Your job is to sow, God will give the increase. .Your part will be the human effort, the possible; God's part will be the increase, the impossible! Some of the seed will fall by the wayside, but some will bring forth one hundred fold.

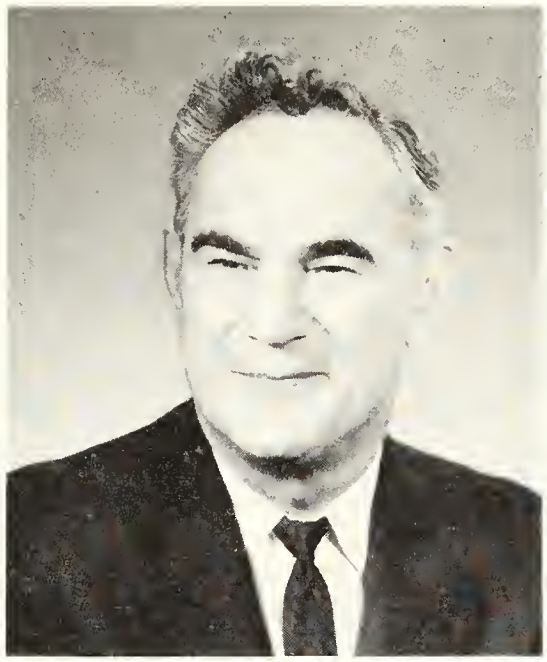
Sowers, as you leave this college you will be joining others in the harvest fields of the world. The reaching of this generation depends on you. The land is before you, but only that part to which you lay claim will be yours. I urge you to possess the land of your Fathers, a land filled with opportunity to serve God and win souls. "Keep a heart that's brave and true, there's a place for everyone, there's a place for you."

Rev. V.G. Brown

The Pentecostal Assemblies of Canada

Eastern Pentecostal Bible College

Rev. R. A. Bombay
Chairman of the Board



Rev. T. Johnstone
General Superintendent

Rev. C. H. Stiller
Director of Bible Colleges

Board of Directors

Rev. R. A. Bombay — Chairman
Dist. Supt., Eastern Ontario & Quebec District

Rev. J. H. Blair — Vice-Chairman
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Pastor, London, Ontario

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Rev. E. H. Kerr	Pastor, Oshawa, Ontario
Rev. R. D. King	Gen. Sec. Treas., Newfoundland
Rev. C. H. Bronsdon	President
Rev. V. G. Brown	Vice President

FACULTY

Rev. C.H. Bronsdon, B.A.

As the President of Eastern Pentecostal Bible College, Bro. Bronsdon fulfills a most important position. We are honored to have him as the head of our College. Each student can look to him as a spiritual leader as well, for in him we see a true dedication and consecration to the Lord.

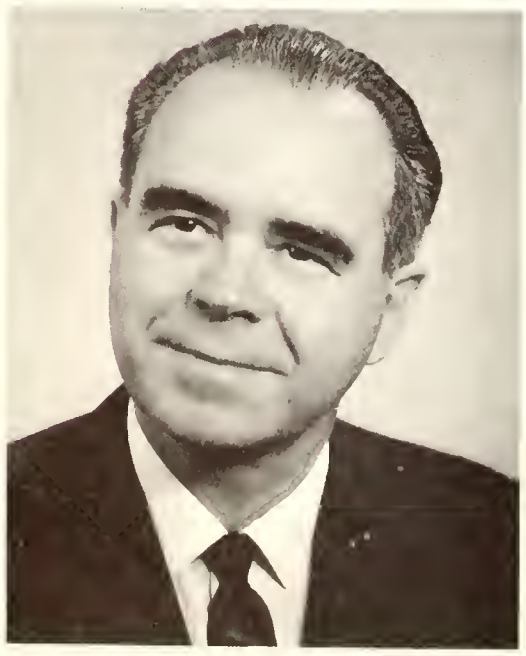
Bro. Bronsdon is the instructor in the subjects of Pauline Epistles and Gospels. He is the faculty advisor to the Student Council and his assistance and guidance is appreciated in the various activities of college life.

Rev. C.A. Ratz, D.D., B.Th.

Dr. Ratz is our College Dean and we are much indebted to him for these past twenty-four years of service in E.P.B.C. As a great theologian, his lectures on the fundamental truths of the Word of God have left a deep impression upon all who sit under his teaching.

Theology, Romans, Christology, Soteriology and Hebrews are the subjects Dr. Ratz teaches. The books which he has written on various subjects have been a blessing to all. Dr. Ratz is the faculty advisor to the Torch.

The Illuminators are pleased to have Dr. Ratz as their "Honorary Class Member."



Rev. V.G. Brown

We are happy to welcome Bro. Brown to our faculty as Vice-President of our College. He comes to us after many years as a pastor. Bro. Brown acts in the capacity of Public Relations Director and travels throughout the country representing our College.

His presence in E.P.B.C. has been appreciated and many students have received much blessing from his guidance and counselling. We have enjoyed his lectures on Practics, learning many valuable lessons that will assist one's ministry.

Bro. Brown's friendly manner and pleasing personality have endeared him to each of our hearts.

NO OTHER ....

FACULTY

Rev. E.G. McNutt

We welcome Bro. McNutt as our new Dean of Men. Already he has come to be appreciated by each one. He has shown a personal interest in the life of every student, and a desire that we might grow more like the Master. We are grateful for his ministry and we know that as he continues as our Dean in the coming years he will be a blessing to many students.

Bro. McNutt teaches Doctrine of Salvation, Introduction to Systematic Theology, Anthropology, Ecclesiology, Cults and Comparative Religions.

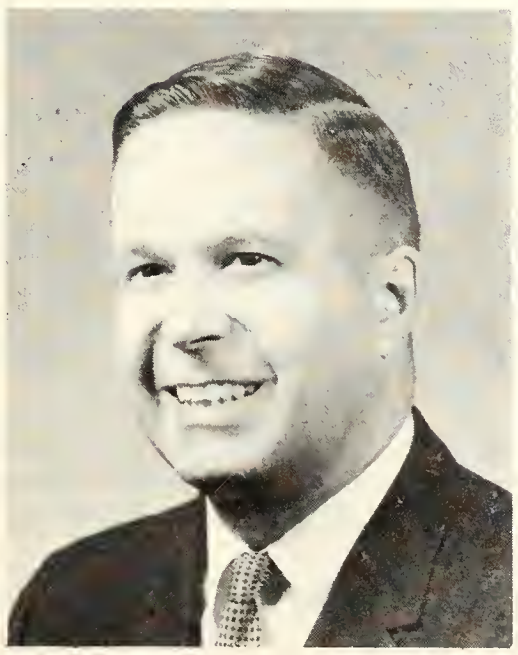
The Watchmen count it a privilege to have Bro. McNutt as their "Honorary Class Member."

Mrs. G.F. Atter

Mrs. Atter is the Dean of Women of our College. We are grateful to her for her willingness to help and her eagerness to guide which have caused her to be highly esteemed by all. Her advice is based on years of practical experience and her guidance is greatly appreciated.

The subjects Mrs. Atter teaches are Sunday School Administration, Pedagogy, Child Psychology Christian Ethics and Daily Vacation Bible School.

We thank her for what she has meant to each student of Eastern Pentecostal Bible College.



Rev. N.E. Schlarbaum

We count it a privilege to have Bro. Schlarbaum as a member of our faculty. Even though no longer our Dean of Men, we appreciate his leadership in that capacity in the past. We are thankful for his life and testimony, and for his ministry in the classroom which has been richly anointed by the Holy Spirit.

Bro. Schlarbaum teaches Missions, Personal Evangelism, Eschatology, Catholic Epistles, Wisdom Literature and Pneumatology.

He has caused each student to have a concern for souls and a greater burden for the lost.

FOUNDATION THAN ....

FACULTY

Rev. G.F. Atter, Litt. S.D.

We appreciate the ministry of Bro. Atter in our College. His life and lectures have influenced many lives as students pass through the doors of E.P.B.C. Through his lectures many invaluable lessons have been learned that are of great benefit to all as they go out into the service of the Lord.

Bro. Atter teaches Public Speaking, Divine Healing, Homiletics, Hermeneutics, Pentecostal History, Pastoral Theology, Pastoral Epistles, Daniel, Revelation and Ethics. He is also the author of several books.

Bro. Atter is in charge of Christian Assignments; his leadership and advice are much appreciated.

Mrs. C.B. Smith

Mrs. Smith fills the position of hostess of our College. Her dedication and consecration to the Lord have been an example to every student. Her lectures are presented with enthusiasm and the Word of God is made to live in the hearts of those who sit under her ministry.

Sister Smith teaches Pentateuch and Music Administration. As choral leader and director of the College Ensemble she has been a blessing wherever she has travelled.

We appreciate her leadership in the various activities of our College and are thankful for her godly influence on the life of each student.

Rev. G.R. Ewald, B.A.

We are privileged to have Bro. Ewald as a member of our faculty. We have appreciated his lectures as he has imparted to us the Word of God and taught us those things necessary for us to earnestly contend for the faith. His godly life has been an incentive to a life of prayer, the study of God's Word and a closer walk with God.

Bro. Ewald lectures on Acts, Biblical Introduction, Church History, Bible History and Geography, Prophets and Christian Evidences. He is also the Sports Director and supervisor of the Book Nook.

The Sowers are proud to have Bro. Ewald as their "Honorary Class Member."

JESUS CHRIST.

FACULTY

Miss E. Hann

One who has assisted so greatly in the operation of our College is our registrar and secretary, Miss Hann. We so appreciate her as she fulfills the various duties from day to day.

Each one is impressed, as they frequent the Main Office, by Miss Hann's pleasing and gracious manner. Her life is a true testimony of dedication and consecration from which all of us can take example.

We trust that God's richest blessings will rest upon Miss Hann as she continues to faithfully serve the Lord.

PART—TIME FACULTY

Carolyn Brown
Music
Marguerite Knollin
English I
Stewart Hunter
English II & III
Greek
John Williams
Construction

COLLEGE STAFF

Mrs. C. H. Bronsdon
Mrs. F. Cunningham
Mrs. C. Gaebel
Mrs. O. Kidd
Mrs. L. Morrison
Mr. M. McLane
Mr. and Mrs. W. Raymer

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TIME TABLE

MONDAY			TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		8:00 8:50	Intro. Sys. Theo. Homiletics Cath. Epistles	Pentateuch Homiletics Prophets	Pentateuch Homiletics Wisdom Lit.	Intro. Sys. Theo. Homiletics Prophets
		8:55 9:45	Acts Gospels Pastoral Theo.	Religious Ed. Gospels Doctrine	Acts Gospels Doctrine	Pentateuch Gospels Doctrine
9:45 10:35	O. T. Intro. Gospels Doctrine	9:50 10:25	Devotions	Devotions	O. T. Intro. Anthropology Pastoral Theo.	Devotions
		10:25 - 10:40 Recess				Recess
10:40 11:30	Missions Romans Past. Theology	10:45 11:35	Missions Spare Christian Evid.	Ethics Romans Wisdom Lit.	Recess	Missions Romans Pastoral Theo.
11:35 12:30	Religious Ed. Church History Wisdom Lit.	11:40 12:30	Choral	Pub. Speaking Personal Evan. Christ. Evid.	11:00 12:30 Devotions	Religious Ed. Church History Cath. Epistles
12:30	Noon					
2:00 2:50	Pub. Speaking Anthropology English		Religious Ed. Spare English	Pub. Speaking Ensemble	Physical Education	
3:00 3:50	Music English Spare		English English Spare	Radio		
4:00	English		Ensemble			

THE MINISTERS' COURSE

FIRST YEAR - 41 Required Credits

First Semester		Second Semester	
Intro. to Syst. Theology	2 hrs.	Theology Proper	3 hrs.
Old Test. Intro.	2 hrs.	Eschatology	2 hrs.
Pentateuch	3 hrs.	Pentateuch	2 hrs.
Book of Acts	2 hrs.	New Test. Intro.	2 hrs.
Missions	3 hrs.	Epistles	2 hrs.
Religious Educ.	4 hrs.	Personal Evangelism	2 hrs.
Pub. Speaking	3 hrs.	Church History	2 hrs.
Christian Ethics	1 hr.	Religious Education	2 hrs.
Music Theory	1 hr.	English	2 hrs.
		Song Conducting	1 hr.

SECOND YEAR - 37 Required Credits

First Semester		Second Semester	
Anthropology	2 hrs.	Ecclesiology	1 hr.
Personal Evangelism	1 hr.	Pneumatology	2 hrs.
Gospels	5 hrs.	Epistles	3 hrs.
Romans	3 hrs.	Church Music Administration	2 hrs.
Church History	2 hrs.	Pentecostal History	3 hrs.
Homiletics	3 hrs.	Historical Books	3 hrs.
Hermeneutics	1 hr.	Divine Healing	2 hrs.
English	2 hrs.	Comp. Religions	2 hrs.

THIRD YEAR - 37 Required Credits

First Semester		Second Semester	
Christology	4 hrs.	Hebrews	2 hrs.
English	2 hrs.	Cults	2 hrs.
Wisdom Literature	3 hrs.	Wisdom Literature	3 hrs.
Prophets	2 hrs.	Prophets	3 hrs.
Christian Evid.	2 hrs.	Daniel & Revelation	3 hrs.
Catholic Epistles	2 hrs.	Homiletics	3 hrs.
Pastoral Theology	2 hrs.	Soteriology	2 hrs.
Pastoral Epistles	2 hrs.		

In addition to above 115 hours, the student must complete 4 hours of electives from the following:

Piano, 1 hr. per semester; Radio, 1 hr. per semester; Ensemble, 1 hr. per semester; Construction, 1 hr.; Photography, 1 hr.; Radio Choir, 1 hr., two semesters; Christian Service, 1 hr.; D.V.B.S., 1 hr.; Greek, 2 hrs.

WE BELIEVE IN:

1. *The verbal inspiration of the Scriptures, the only infallible authoritative Word of God.*

2. *The only living and true God, eternally existent in three persons: Father, Son and Holy Spirit.*

3. *The Creation of man by God; man's total depravity through sin.*

4. *The deity of Christ - His virgin birth, true humanity, stainless nature and sinless life.*

5. *The vicarious substitutionary blood atonement of our Lord Jesus Christ, a satisfaction to divine justice accomplished on the cross.*

6. *The literal bodily resurrection of our Lord's body out from among the dead.*

7. *Justification by faith in the person and work of our Lord and Saviour Jesus Christ; regeneration by the Holy Spirit absolutely essential to salvation.*

8. *The victorious life, sanctification, approaching by faith our identification with Christ in death, burial and resurrection (Rom. 6:6, 11).*

9. *The Baptism of the Holy Spirit for enduement of power (Acts 1:8).*

10. *Divine Healing and health for our physical bodies.*

11. *The pre-millennial coming of our Lord and the resurrection of the saints followed by the reign of Christ for one thousand years.*

12. *The Church of Jesus Christ an organism composed of all believers in Christ; two sacraments, Baptism and the Lord's Supper.*

The Judgment Seat of Christ

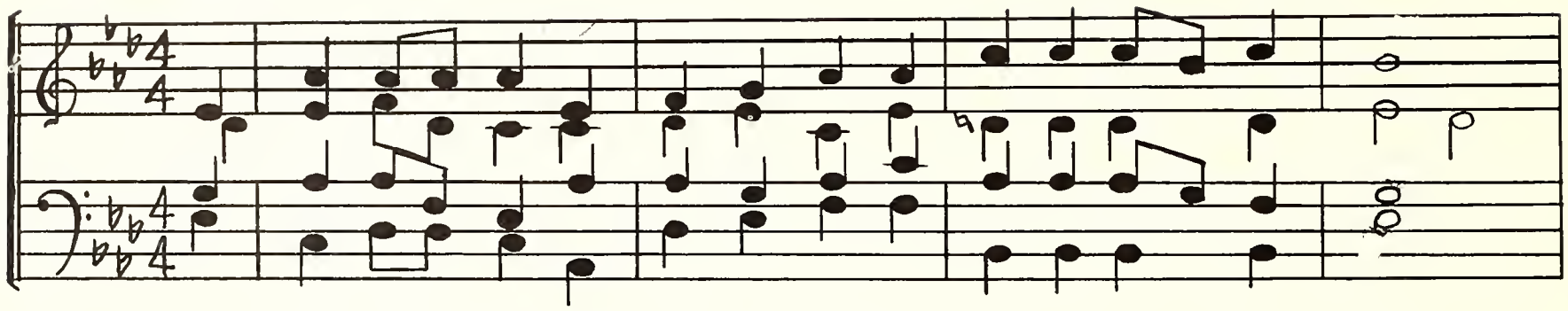
"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." II Corinthians 5:10

STUDENTS

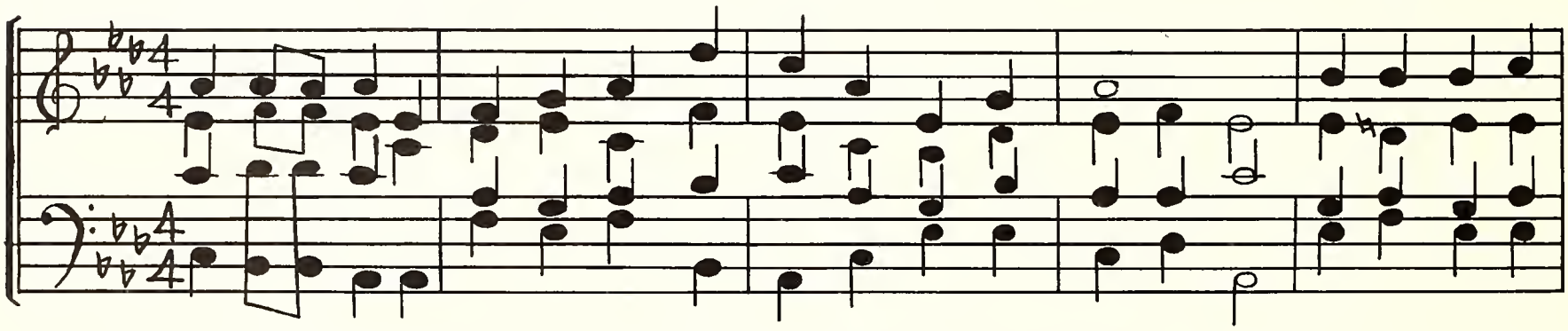
Sowers' Chorus

Arrangement
Carolyn Brown

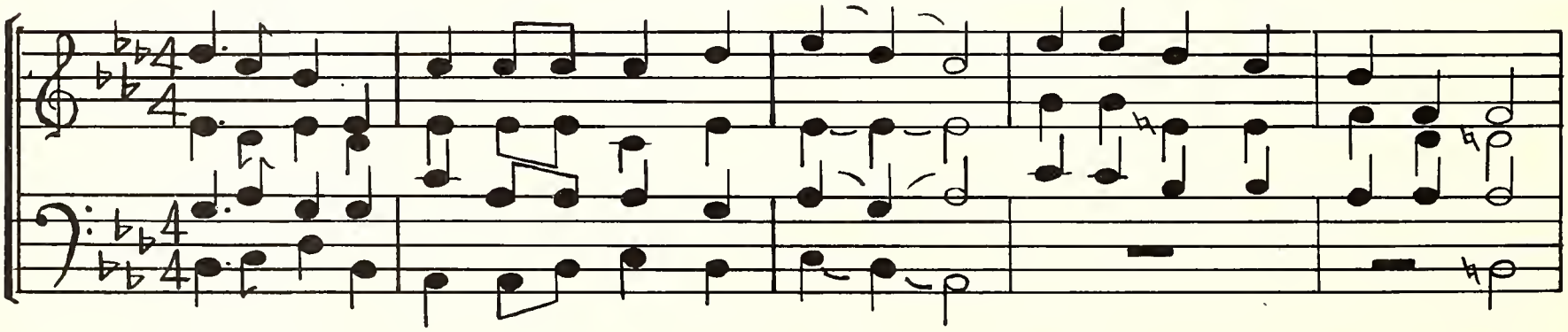
Words and Melody
David Heath



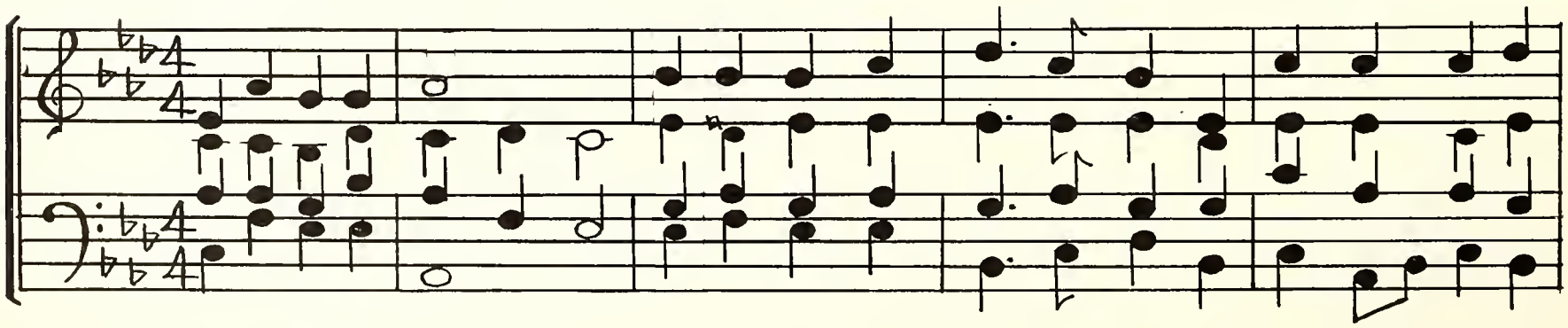
Lord we would be sold-iers of the Cross and Sow-ers .of Thy Seed



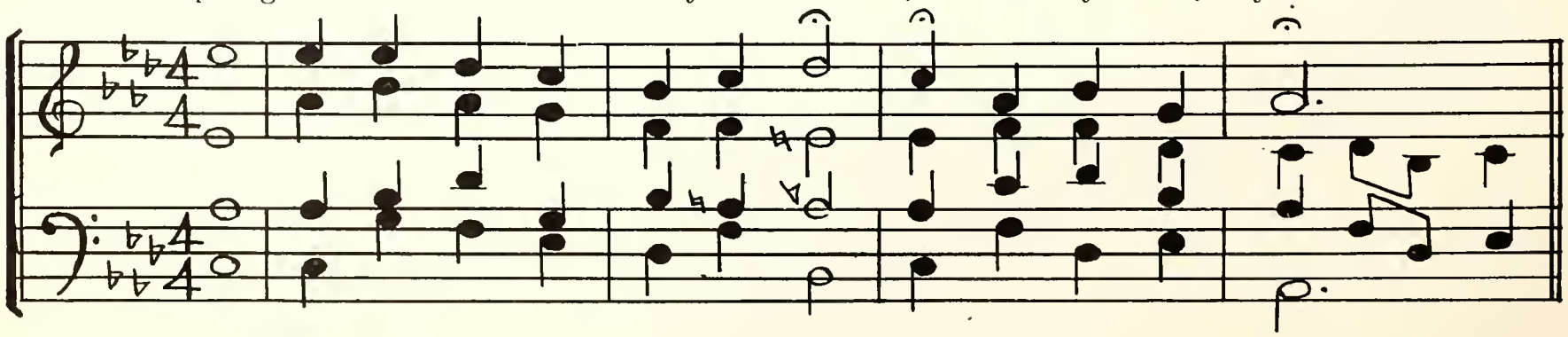
Her-ald-ing Je-sus Christ the King, He is the heart's one need. (one need) Go ye burns the



call, the charge, sent forth by our ri-sen Lord Weeping o'er the souls of men,



reap-ing with the Sword. Try me Mas-ter, Search my heart, my soul's de-sire to



see Pre-cious sheaves to bring O, Lord, Souls to win for Thee (for Thee)

SOWERS

Graduates

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6

Student Council Representatives

Reginald MacDonald
Marguerite Knollin
Alexander Strong
Stanley Sharkey
Janet Lewis

Sow
g**O**D's
Word
Everywhere
Rescuing
Souls

Marguerite Knollin

Belleisle Creek, N.B.

Valedictorian

As a young person it is wonderful to know the saving and keeping power of God in this sinful world. In Him we can be victorious and be ready to meet Jesus Christ when He returns for His own.

I thank God for Christian parents and friends who have stood with me these past three years while I have been attending Bible College.

The study of God's Word has been so precious to me and as I leave E.P.B.C., my prayer is:

"That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death." (Phil. 3:10)

David Heath

Toronto, Ont.

Graduation Speaker

"...If God be for us, who can be against us? (Rom. 8:31)

"... we are more than conquerors through Him that loved us." (Rom. 8:37)

I thank God for His all-sufficient grace and boundless love towards men.

God's Word has thrilled my soul and Christ Jesus has become more precious to me as the Bread of Life has been broken to us.

I thank the Lord for His guiding hand, and for the spiritual influences of parents and friends who guided and led me as I grew.

Christ offered Himself unreservedly for us, what less can I offer than my life in the Master's service.

"He is no fool who gives that which he cannot keep for that which he cannot lose."

Ruth Roberts

Gander, Nfld.

Baccalaureate Speaker

It has been my great pleasure for the past three years to sit under the teaching of Spirit-filled teachers and hear the Word of God expounded.

Thank you, Mom and Dad, for making this possible, and for your godly influence upon my life.

It is to my wonderful Saviour that I give the honor and glory, for great things He hath done. He has become so real to me that as I leave E. P. B. C. I want to present Him as the living Christ to a dying world.

I have never regretted committing my life to God for I count it not a sacrifice but a privilege to serve Him.

Love so amazing, so divine,
Demands my soul, my life, my all.

E. Stewart Hunter

Strathroy, Ont.

Baccalaureate Speaker

"Ye have not chosen me, but I have chosen you and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, He may give it you." John 15:16

I thank God for sending His Son to die in my place. He paid the ransom price for sin with His blood. God is propitiated, and I am reconciled to Him, and draw nigh to Him.

I thank God for Christian parents who pray diligently for me.

As I go into the ministry, my desire is to emulate the apostle Paul who could truthfully state:

"I have not shunned to declare unto you all the counsel of God." Acts 20:27

Diethard Boettcher

Toronto, Ontario

The Bible teaches that "Jesus is the same; yesterday, today, and forever." It was my privilege to accept Jesus as Lord and Saviour of my life, through the help and influence of Christian parents.

It is my desire to go and preach the Gospel, as the Lord commanded, "unto the uttermost parts of the earth." At an early age I put my trust and confidence in Him, and found that Jesus is the same, and that He never fails. Glory to His name.

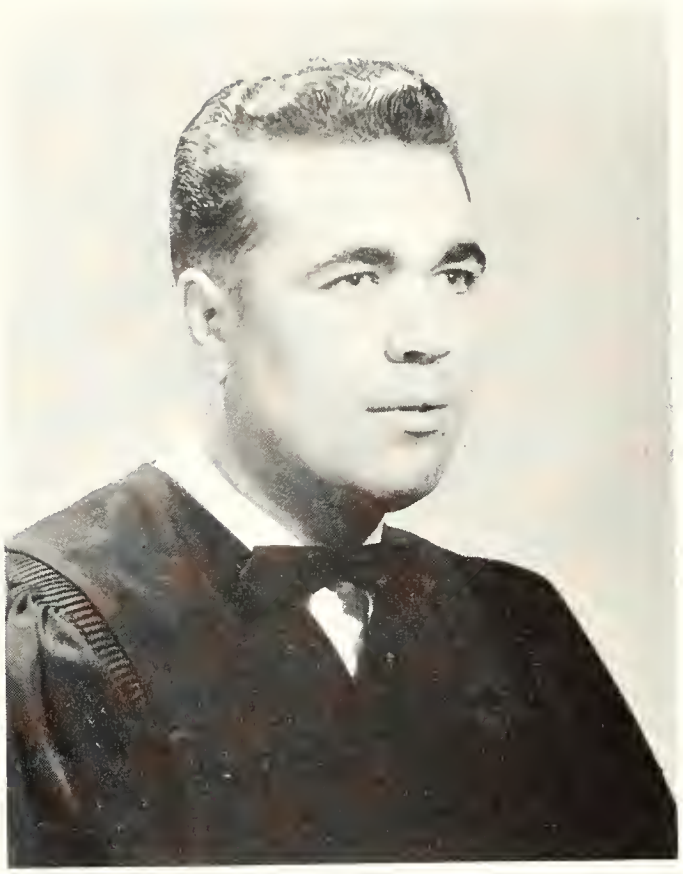
Carl Burton

South Brook, Nfld.

As I look back over the past years of my life, I cannot help but give God praise and adoration. I thank Him for saving me in my youth and filling me with the Holy Spirit.

Since coming to E.P.B.C. to study His Word, I have learned to love and trust Him.

My desire as a student minister is that others might see Christ in me and "That I might know Him and the power of His resurrection." (Phil. 3:10)



Elie DeVito

Montreal, Quebec

A Christian has much to be thankful for, but most of all he should be thankful for the grace of God Who spared not His only Son but gave Him to be "the propitiation for our sins: and not for our's only, but also for the sins of the whole world." (I John 2:2)

As a sick young man, I replied to Christ's invitation and received Him as my Saviour. In that moment I was saved and healed.

My purpose in life is to live daily for Him Who gave His all for my sin.

"For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's." (Rom. 14:8)

Gloria Douse

Charlottetown, P.E.I.

"I'd rather have Jesus than anything,
This world affords today."

I praise the Lord for the Christian examples set for me both at home and at Church. It was through these that I found the Lord as my own personal Saviour.

Studying under the anointed ministry of our faculty has caused me to have a greater appreciation for the Word of God and our Incomparable Christ.

My heart is filled with gratitude and thanks to the Lord for the opportunity of spending three wonderful years here. As I leave, I want God's way to be my way; and the things that would break Christ's heart to be the things that would break my heart.

"Hitherto hath the Lord helped us." I Sam. 7:12

Barbara Eames

Port-of-Spain, Trinidad, W.I.

First of all, I would like to pay tribute to my wonderful Christian parents. I thank God for a Christian home and for the way my parents brought me up to know and serve the Lord. To me, this has been very important.

I am also thankful for the way the Lord led me here from the West Indies, to Eastern Pentecostal Bible College, for my last two years. It has been a privilege to sit under such godly, anointed teachers and also to have fellowship with the students.

To do what God would have me do and to be in the very center of His will is my prayer as I leave E. P. B. C.

Gary Geddes

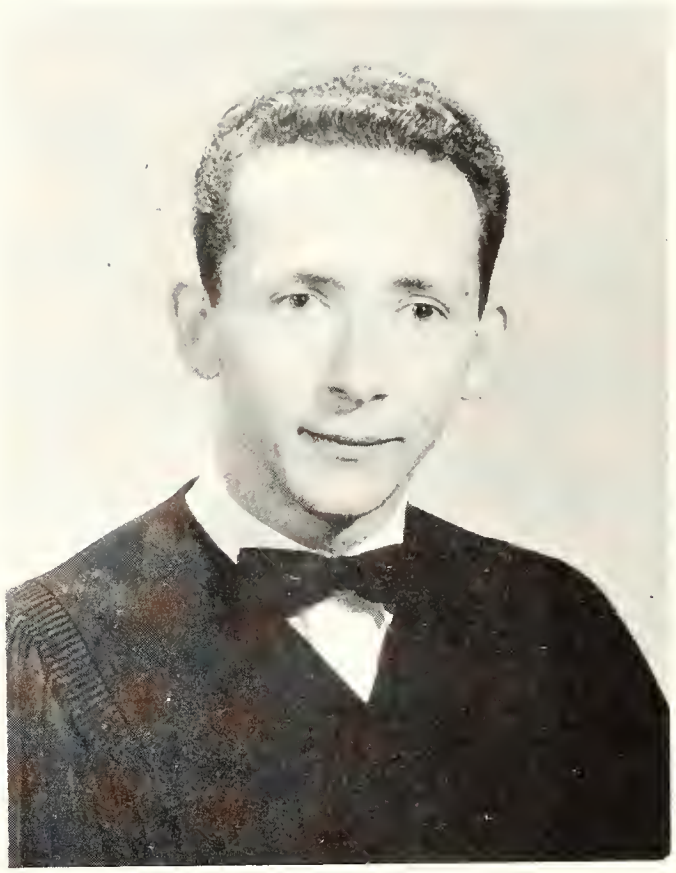
Chomedy, Quebec

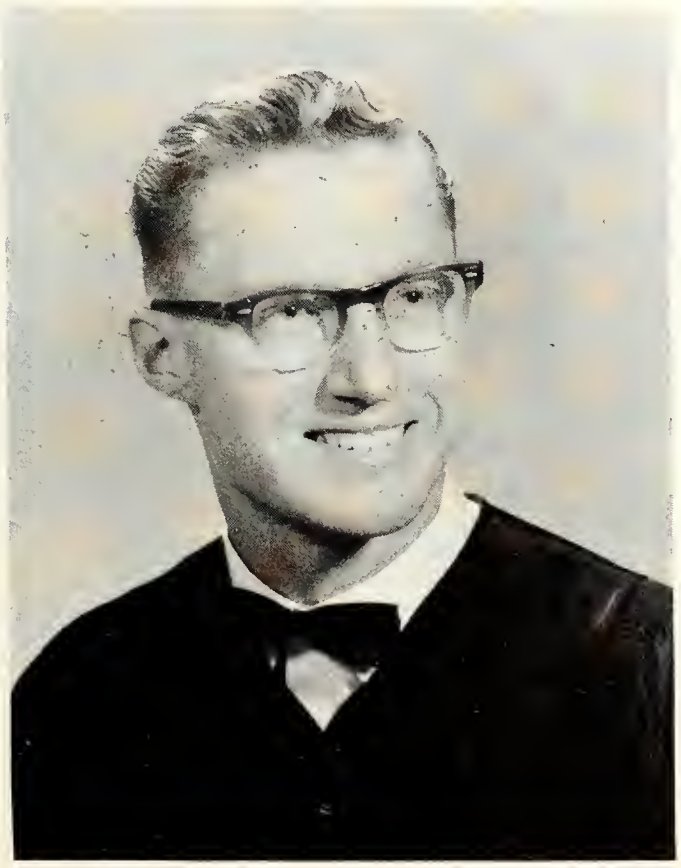
On March 6th, 1960, God in His love and mercy saved me from a life of sin as I knelt in my living room reading a Gospel Tract.

Soon afterwards, I was gloriously filled with His Holy Spirit "and spake with other tongues as the Spirit gave utterance."

I'm so thankful for God's call upon my life, and for bringing me to E. P. B. C. where, as a "babe in Christ," I had the opportunity to study His precious Word and to grow in Him.

It is my desire that God will use me to sow the Gospel seed for "the harvest truly is plenteous, but the labourers are few." (Matt. 9:37).





James Gray

Alliston, Ont.

"Thanks be unto God for His unspeakable gift." I Cor. 9:15

I thank God for priceless parents.

I thank Him for the faithful Sunday School teachers and pastors of my home assembly.

I thank Him for the E. P. B. C. student who pointed me to Christ.

I thank my Father daily for the gift of the Holy Spirit.

I thank Him for calling me to preach the Good News.

I thank Him for the past three years of study under Spirit-filled men.

I thank Him for a consecrated companion.

I thank Him most of all for His Son Who died that I might live!

"Thanks be unto God Which always causeth us to triumph." II Cor. 2:14

Shirley Harrison

Gananoque, Ont.

"In all thy ways acknowledge Him and He shall direct thy paths."

I thank God for Christian parents who have had a great influence upon my life.

These past three years at Bible College have been a real blessing to me. God's presence has been felt many times in our classes and in chapel.

As I leave College, my only desire is that I will prove true and faithful to Him, and be in the centre of God's will.

Follow, I will follow Thee my Lord,
Follow every passing day;
My tomorrows are all known to Thee,
Thou wilt lead me all the way.

Marie Hennessy

Bloomfield, Ont.

"All things work together for good to them that love God, to them who are the called according to His purpose." Rom. 8:28

I can truly see how God has worked in my life and led me to E. P. B. C.

I have been raised in a Christian home and at a young age dreamed of coming to Bible College. Words cannot relate my joy when I was accepted.

The Christian fellowship, instruction of Spirit-filled teachers and the sense of God's presence have helped make these three precious years complete.

My only desire, as I leave E. P. B. C., is that I might be a true "SOWER" of the Word of God.

Fred Howsare

Bedford, PA., U.S.A.

In Lamentations 3:22 we read, "It is of the Lord's mercies that we are not consumed because His compassions fail not."

Paul says in Romans 5:8, "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us."

I thank the Lord for His great love and mercy to me. The Gospel is still the power of God unto salvation to everyone that believes.

Jesus Christ is still the mighty Saviour, Healer, Baptizer and our soon coming King. Today we can look up and live.

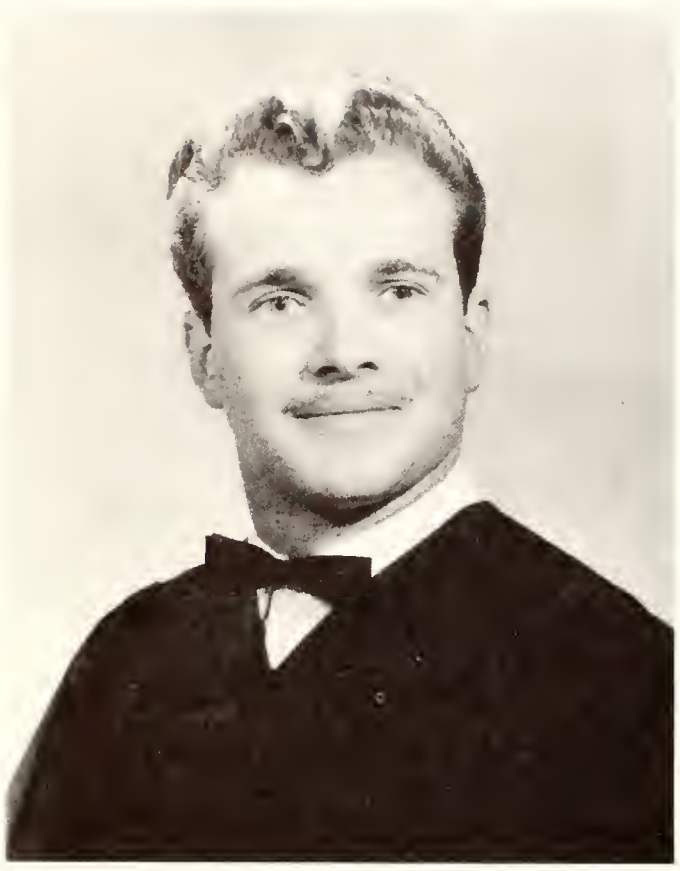
John Howson

Essex, Ont.

"It was needful for me to write unto you and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints." Jude 3

Three years of sitting at the feet of our Lord Jesus Christ and His followers - teachers of E. P. B. C. have proven invaluable to me. A once unset life, prone to stray and wander, has now been poured into the mould of God's Word. As setting has taken place, God, by His Holy Spirit, has placed a great desire within my heart to have a Christ-centered life that others may be attracted to Him.

I have a deep appreciation for a godly wife, Christian parents and faithful Christian workers who have encouraged me.



David Hunter

Florida, Transvaal, South Africa

It has been my privilege to be born of Christian parents who have guided me with words of wisdom in the nurture and admonition of the Lord. Prov. 22:6.

These past three years at College have been the most fruitful years of my life in relation to my Christian growth.

He knows it all -- the winding path,
The sky o'ercast and grey,
The steepness of the mountainside,
The roughest way.

He knows it all -- but His to choose
And mine to take his choice;
He knows it all; He planned it so;
I'll trust him and rejoice.

Tom Kenna

Montreal, Quebec

"For God so loved the world that He gave His only begotten Son that WHOSOEVER believeth in Him should not perish, but have everlasting life." John 3:16

"Thanks be unto God for His unspeakable gift" (II Cor. 9:15). "The gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23).

I accepted Jesus Christ as my own personal Savior. I am so glad He said "WHOSOEVER" because that included me. He has included you, if you would but believe, and accept Him as your Savior.

Such an offer! Full and free!
Is it really meant for me?
That all my sins on Christ were laid,
That all my debt by Him was paid?
Yes, Jesus says it, who has died:--
"Believe," and thou art justified.

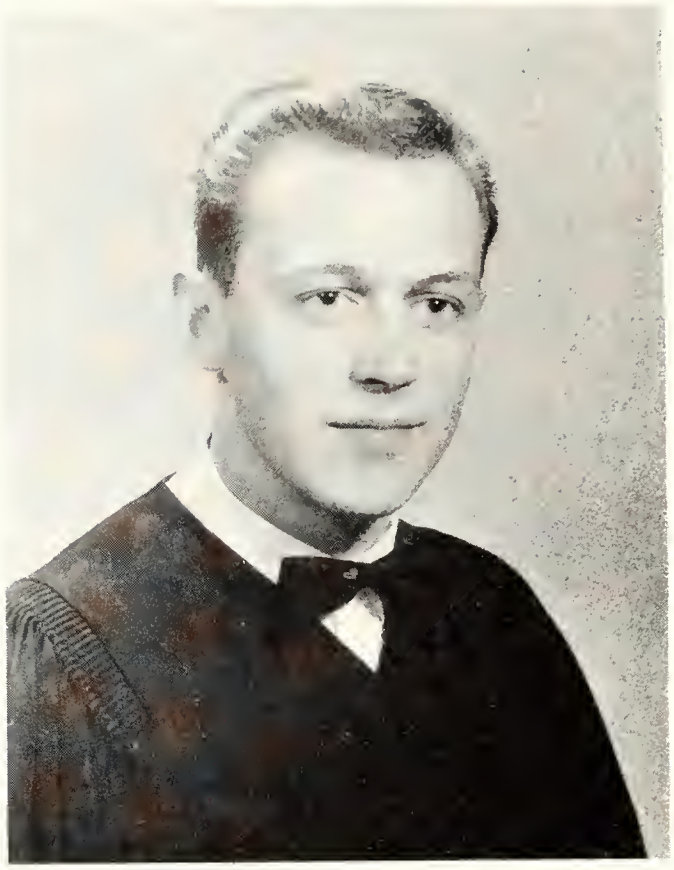
William Kenna

Montreal, Quebec

"This I pray, that your love may abound yet more and more in knowledge and all judgement; that ye may be sincere and without offence till the day of Christ." (Phil. 1:9, 10).

I thank God for the godly example of Christians that influenced my life; for the faithful Sunday School teacher, the prayer life exemplified by my early Christian friends, and the beloved who stood by me in time of failure. "For none of us liveth to himself" (Rom. 14:7). Upon realizing the number of people we influence, we would hasten to be better Christians.

"The foundation of God standeth sure, having this seal, the Lord knoweth them that are His. And let everyone that nameth the name of Christ depart from iniquity." (II Tim. 2:19)



Martin Keus

Hamilton, Ont.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1

I thank God that Jesus bore the punishment of our sin on the cross and that He gives us power to live as we ought.

I was saved at 18 years of age and since, have proven God's faithfulness many times. He is the One Who never fails.

It is my prayer that God would always be in complete control of my life.

My motto is:

"I pray not for a task that will suit my power,
But for power to do His task."

Ron Killingbeck

Seattle, Wash., U.S.A.

I praise God for His wonderful plan of salvation that was fulfilled by the death of His Son, Jesus Christ, upon the cross of Calvary.

I thank God for His mercy in reaching down and lifting me out of sin, and placing my feet upon the sure foundation, Jesus Christ.

"My finite mind could hardly grasp, Jesus' death upon the tree,
But by His Spirit and His Word, I found He died for me."

"For by grace are ye saved through faith, and that not of yourselves, it is the gift of God. Not of works lest any man should boast."
Eph. 2:8-9

Jonathan King

Transvaal, South Africa

I really did appreciate the privilege of being able to come and study God's Word at E. P. B. C.

The time spent here has deepened my appreciation for His truths and grounded me in them.

I do also thank God for the influence of godly missionary parents who were faithful in raising me in the fear and admonition of the Lord. The Lord isn't being slow in coming as He promised, even though it sometimes seems that way. But He is waiting, for the good reason that He is not willing that any should perish, and He is giving more time for sinners to repent. (II Peter 3:9)

This has stirred me to "work while it is yet day, for the night cometh when no man can work."

Janet Lewis

Johannesburg, Transvaal, S. Africa

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Rom.. 8:28.

I thank God for godly, Spirit-filled parents who brought me up in the fear of God. Right from the time I accepted Jesus as my Saviour at the age of seven, the guiding hand of God has continually been upon my life. As a teenager God filled me with His Holy Spirit giving my life a real meaning. He also marvelously touched my body and healed me. I thank God for the privilege He has given me of spending three wonderful years in His presence at E.P.B.C. It is my one desire to prove faithful to Him.

Not what I wish to be,
Nor where I wish to go,
For who am I that I should choose my way.
The Lord shall choose for me,
'Tis better far I know,
So let Him bid me go or stay."

Zelda Mae Lundy

Brockville, Ont.

"All things work together for good to them that love God . . ." Rom. 8:28

I am thankful for a Christian background and Christian parents.

I am glad that Jesus is my personal Saviour. While in my teens I felt God's call on my life, and I thank Him for leading and guiding me into His service.

I shall never forget the past three years at E.P.B.C. They have been wonderful as God's Word has been imparted unto us by our Spirit-filled faculty.

As I leave E.P.B.C., my desire is to be found in His will.

O master, let me walk with Thee
In lowly paths of service free,
Teach me the wayward feet to stay,
And guide them in the homeward way.

Reginald MacDonald

Whitby, Ont.

I continuously thank the Lord for Christian parents who led me to the knowledge of sins forgiven. The Lord has proved Himself to me to be so real in every possible aspect. It is wonderful to know that His ways are higher than our ways; yet He has stooped to dwell within our very hearts.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable, unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Rom. 12:1, 2

William Mann

Campbellton, N.B.

Oh Fire of Love, Oh Flame Divine,
Make Thy abode in me;
Burn in my heart, burn evermore,
Till I burn out for Thee.

I thank the Lord for what He has done for me. I count it a real honour to be called to such a place as Bible College to study God's Word. I can honestly say that as I have learned more about the One who died for me, my love has grown for Him. Never have I had such a Friend. As I go out in His pathways it is my desire that my life may be spent for Him.

Hardy Perry

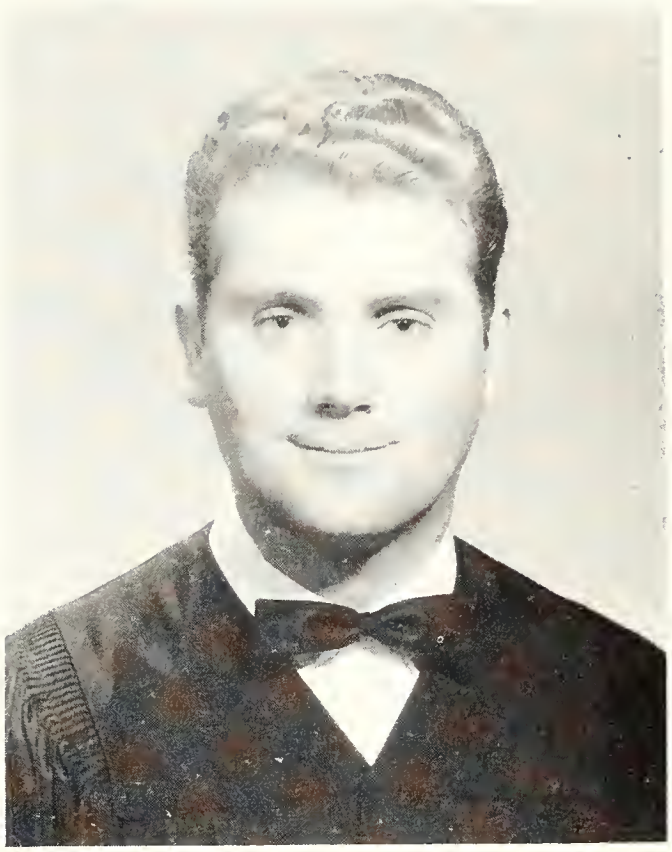
Little Burnt Bay, Nfld.

I will never cease to thank the Lord for Christian parents who from my birth taught me to love and serve Him.

It has been a real joy and privilege during the past three years to be in Bible School studying God's Word.

My Saviour --- Jesus Christ
My desire --- to do His will
My goal --- to lay sheaves at the Master's feet.

"Unto him that loved us, and washed us from our sins in His own blood. And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." *(Revelation 1:5, 6)*



James Purves

Foxboro, Ont.

The faithfulness of God and of my good Christian parents are the reasons that I find myself entering the ministry. Father and Mother took us to Sunday School and that is where my life was first influenced by the Gospel.

My desire in life is to help those with whom I come in contact see Jesus Christ and help them realize that He is the answer to the cry of the lonely heart.

I would be true to Thee, dear Lord,
O'er life's tempestuous sea,
Though trials dark may pass my way,
I would burn out for Thee.

Donald Raymer

Truro, N.S.

I thank the Lord for parents who have in all their ways acknowledged Him, and surely He has directed their paths in instructing their family to seek to know the will of God for each of our lives.

These past years spent at E. P. B. C. have proved to be years of spiritual guidance and great blessing.

As I step into the whitened harvest field, my desire is to fulfill Paul's exhortation to the Colossians:

". . . to be filled with the knowledge of His will in all wisdom and spiritual understanding."

Col. 1:9

Alice Reid

Truro, N.S.

"Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ." (Phil. 1:6)

I thank the Lord for Christian parents who taught me from a very early age the way of salvation and the need of a personal Savior.

I count it a great privilege to have spent the past three years here under the ministry of such dedicated teachers, who by the anointing of the Holy Spirit have opened up God's Word to us.

My only desire as I leave the campus of E. P. B. C. is that my life may count for Jesus.

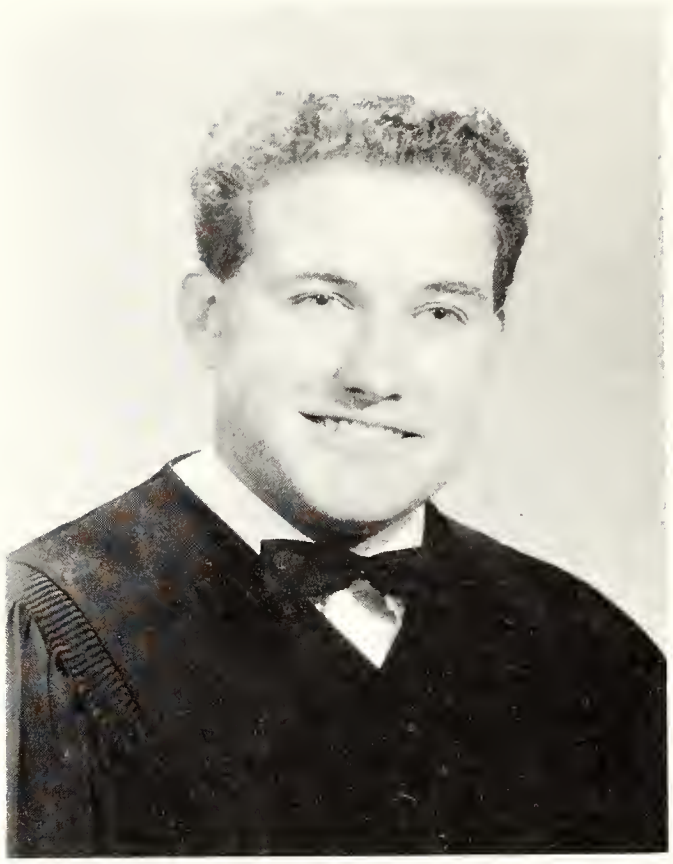
Paul Ripley

Toronto, Ont.

Divine direction ... a promise from God for every believer. I have proven this promise in my own life through acknowledging all my ways to Christ. The study of the Word of God, the times of refreshing and quickening by the Holy Spirit, and the influence of anointed teachers have blessed and challenged my heart. I should not forget my years of youth which were greatly influenced by godly parents both by their instruction and example.

My heart's cry is solely for lost souls, that they might experience deliverance through the power of the Gospel.

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall ***DIRECT*** *thy path." Prov. 3:5, 6*



Marion Sanders

Gananoque, Ont.

Oh, Thou Who died on Calvary,
To save my soul and make me free,
I'll consecrate my life to Thee,
My Saviour and my God.

It was at the age of seven, at my mother's knee, that I accepted Jesus Christ as my personal Saviour.

Since that time it has been my utmost desire to come to E. P. B. C. and study the unsearchable riches of God's Word.

How precious and real He has become to me these last three years. I have grown to love Him more each day.

I pray that as I leave the doors of Eastern Pentecostal Bible College, I will always put Christ first in my life and prove ever faithful to Him.

Bernard Schwartz

Deer Lake, Nfld.

It has been my privilege to attend E. P. B.C. It has been three great years of blessing as I have studied the Word of God and have seen the development of true Christian character portrayed in the student body. As I leave the portals of E.P.B.C. to work for the extension of God's Kingdom, another milestone will have passed and whatsoever lies before will be in God's plan and purpose.

I thank God for the godly heritage that I have inherited in Jesus Christ through the influence of a Christian mother at a very early age. My whole philosophy for the future can be summed up in this chorus:

Only one life, it will soon be passed;
Only what's done for Christ will last.

Stanley Sharkey

Whitehorse, Yukon

"Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." (Matt. 6:33)

My wife and I have claimed this promise, seeking first to be in the centre of the will of God, and have found that our every need truly has been met.

The Lord's presence has been very precious to us during the past three years and His Word has been made to really live.

Our prayer is that we might always be in the place where the Lord can use us, "having heard the Word, keep it and bring forth fruit with patience."

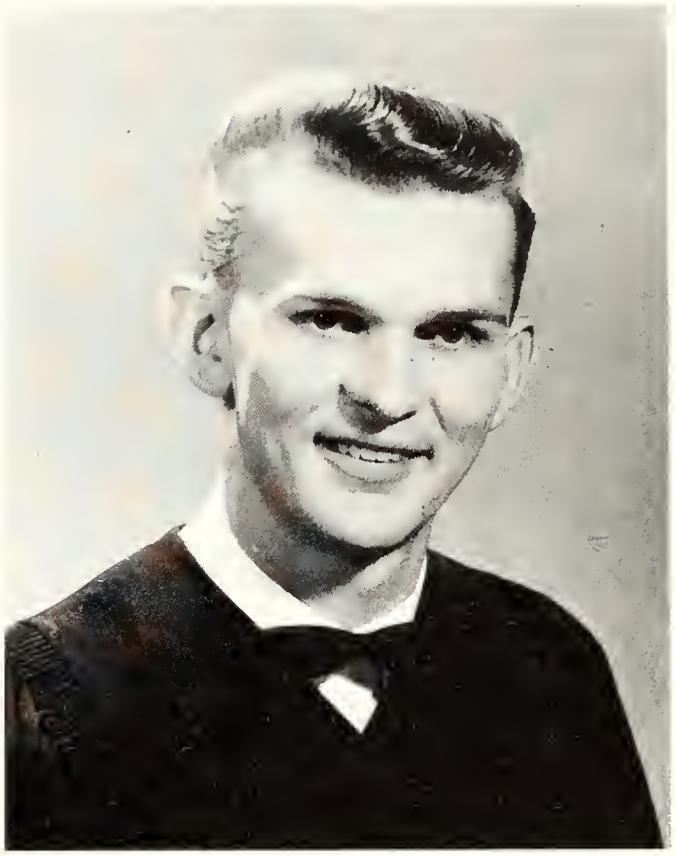
David Shepherd

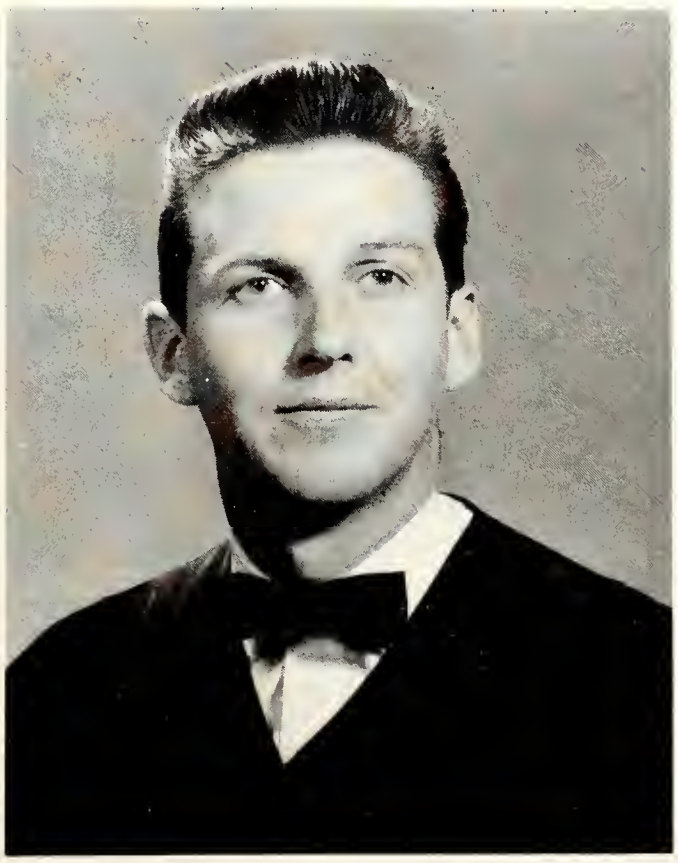
Kingston, Ont.

As a young man facing the ministry, I am thankful to the Lord for a Pentecostal home, and for a godly father and mother. My heart is filled with praise to God, for He alone is able to set the captive free, heal the sick, and place true peace and joy in the heart of a young person as they give their all to Him.

As I enter the ministry I feel as Paul did when he wrote in I Timothy 1:12, "I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry."

My prayer for the coming years is this -- Take me "MASTER," break me, melt me, mold me, use me to win many souls.





Alexander Strong

Nassau, Bahamas

"For me to live is Christ." Philippians 1:21

To Pentecostal parents, Sunday School teachers, and evangelists, I am deeply grateful.

The Pentecostal experience with the initial evidence of speaking in tongues brought me closer to God. This was the main factor of leading me to Bible College, fulfilling a hunger to study God's Word.

I make no apologies for the opportunity of living in this age of apostasy and modern rationalism. A sound Biblical conviction, with the anointing of God and the knowledge that God is with me, is sufficient to be faithful to God's Word and to the landmarks of Christian faith.

Keep me true, Lord Jesus

Diane Telford

Shawville, Quebec

I am thankful for the saving and transforming power of Jesus Christ and for the peace and joy and satisfaction that He gives.

During the past three years here at E.P. B.C., I have grown to love the Word of God more, and as a result I have consecrated my life to the service of the Lord.

My desire is that I might go forth under the anointing power of Jesus Christ and see many souls won for His honor and glory.

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned: neither shall the flame kindle upon thee."

Emaline Watkins

Goose Bay, Labrador

"He must increase, but I must decrease."
(John 3:30)

To my parents I extend my deepest gratitude for making it possible for me to attend E.P.B.C. to study God's unsearchable riches. Memories of these past three years will always have a special place in my heart.

When only a young girl, Christ redeemed my life from destruction and placed within my heart a great desire to see souls saved. More than ever I realize the tremendous need that awaits us in God's vast harvest field and how much He is depending on me to do my part.

My stubborn will at last hath yielded;
I would be Thine, and Thine alone;
And this the prayer my lips are bringing,
"Lord, let in me Thy will be done."

John Williams

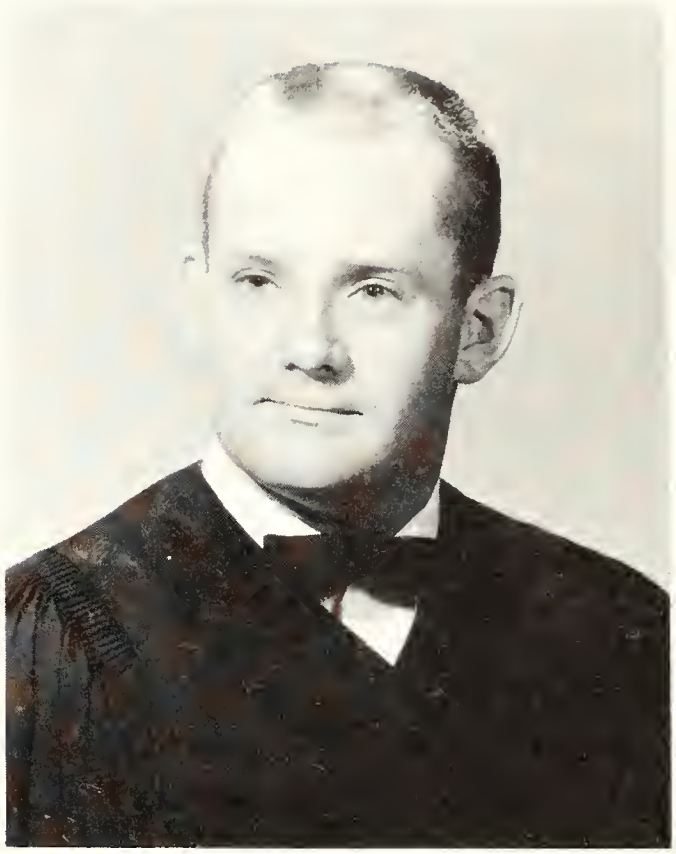
Moncton, N.B.

'Tis true, oh, yes, 'tis true,
God's wonderful promise is true.
For I've trusted, and tested and tried it,
And I know God's promise is true.

These past three years of studying God's Word have meant a great deal to me. He has supplied all our needs and given us health and strength for which we will always be thankful.

My desire in life is to work for Christ and to lead men and women to know Christ as their Saviour.

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." Rom. 8:1



Lois Wood

Belleville, Ont.

"The Lord is the strength of my life." Psalm 27:1

The past three years at E.P.B.C. are ones I will never forget. I am thankful for the times of Christian fellowship, but still more I am thankful for the way God has become so real and precious to me. He has moulded my life in a way I never thought possible.

My parents have continually upheld me in prayer and to them I owe the deepest gratitude. Thanks, Mom and Dad, for living such a godly example before me.

I feel so unworthy of His calling to sow the seed of the Gospel, but my prayer is, "Take me, Master, break me, use me."

Carl Young

St. John's, Nfld.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (Rom. 1:16)

Truly I am thankful for this "Gospel of Power," which can transform a man's life and make him a new creature in Christ Jesus.

At an early age in life I had a desire to walk in the paths of His leading. Then came the time when I knew God was directing me to Bible College to prepare for the unknown future.

The past three years at E. P. B. C. have been years of great spiritual benefit.

As I leave to face the many problems of a troubled world, my prayer is: "Take me Master, break me, use me."

Rev. G. R. Ewald

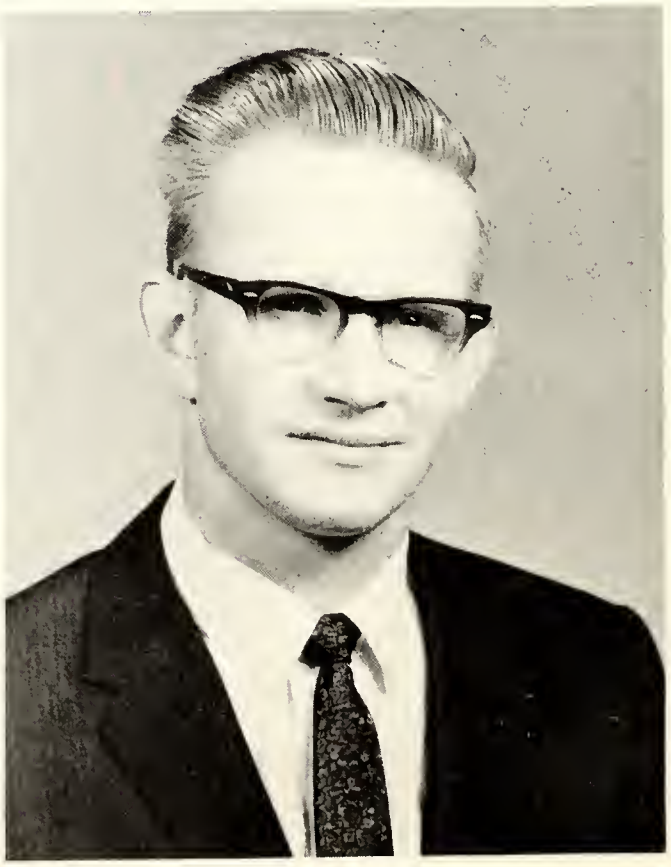
Honorary Class Member

At the age of nine I came to know Christ as my Saviour. It has been with a real sense of God's direction that I have been kept and led to this present time.

During my first year at Wheaton College, God gave to me such a hunger for Himself and His power, that I began to earnestly seek His face. On my first visit to Cobourg Camp I was filled with the Holy Spirit.

Since that time God has led me through this College and three pastorates. Three years ago I joined the faculty of E. P. B. C. and was privileged to be chosen the honorary class member of the Sowers.

It has been three years of learning, of wonderful fellowship and of deepening spiritual experiences. Thank you, Sowers, for the privilege of joining you. God bless you, as you sow God's inspired Word.



Paradise Restored

"Paradise Lost" was a garden.

"Paradise Restored" is a city.

The first Paradise was glorious; but with all its blessedness sin entered it, causing the world to smoke under the tokens of Jehovah's anger. Paradise Restored will never again give place to darkness, sin, and death. Eternal Hope, Eternal Glory will ring with shouts of acclamation throughout its corridors.

Scripture distinctly reveals the fact that this world is not destined to continue forever. The fashion of this world changes. Is there to be anything in the place of this materialism when it thus falls into ruin?

Immediately after the destruction of Satan and his armies, John says:

"I saw a Great White Throne and him that sat on it from whose face the EARTH and the HEAVEN FLED AWAY and there was found no place for them." Revelation 20:11

John then describes the Judgment of the "Great White Throne" and then adds:

"I saw a NEW HEAVEN and a NEW EARTH, for the first heaven and the first earth were passed away and there was no more sea." Rev. 21:1

The New Heaven and the New Earth is the hope of the Christian. Isaiah the prophet in Isaiah 65:17 was inspired by God and allowed to look through the microscope of faith to see Paradise Restored. Peter in his day could say, "Nevertheless we, according to his promise look for a New Heaven and a New Earth, wherein dwelleth righteousness." II Peter 3:7-13

On the isle of Patmos, as recorded in Rev. 21:10 God showed John that great city, the holy Jerusalem, descending out of Heaven. Jerusalem is an earthly city, the New Jerusalem is Heavenly. The former with all her citizens is in bondage, the latter is a free city. This bridal city is adorned to meet her husband, Jesus Christ. It is a new city, one which never appeared before, one of which all other cities are but the poor pre-intimations, and one as compared with which all present cities will sink out of mind and memory. It is new in its materials, in its size, in its location, in its permanence, and in its moral purity. It is heaven-built; jewelled in its foundations, walls and streets; perfected in everything that is charming and beautiful. Ever luminous with the glory of God and the Lamb. We can truly say this is the "ETERNAL CITY" - the imperishable palace of the immortal saints of the ages.

The location of the New Jerusalem is not specifically told, but the record is not without some hints. John sees it coming down out of heaven. It comes close to the earth but does not become part of its material fabric. Though coming into the vicinity of the earth, it is always spoken of as the "Jerusalem which is Above."

This golden city - Paradise Restored, for which the church of the firstborn is taught to look as its eternal home, is 1,500 miles square. John saw it measured, just as wide as it is long, and just as high as it is wide. It would cover all Britain, Ireland, France, Spain, Italy, Germany, Austria, Prussia, European Turkey and half of European Russia, taken together. Stupendous magnitude! whose every street is one fifth the length of the diameter of the earth.

The splendour of this city is magnificent. It is as clean and pure as a transparent icicle in the sunshine. It has "a wall great and high" which is built of jasper. The wall stands on twelve foundation stones and each of those twelve immense stones is a separate and distinct jewel. Through the walls are twelve gateways, each of the twelve gates is made of one solid pearl. The city is made of pure gold, transparent gold like the most perfect glass. It is a true crystal palace with the splendour of which far outshines the most sublime creations of which the human imagination ever dreamed.

The river of life clear as crystal, proceedeth out of the Throne of God, and of the Lamb, Rev. 22:1. The waters of earthly rivers are not crystal clear. This wonderful river is called the "Water of Life" because of its "life giving properties." Earthly streams have their source in some mountain spring, but the "River of Life" has its source in the Throne of God.

The streets are to be lined with trees, also the banks of the wonderful river. These trees are not mere shade trees, but beautiful fruit trees, called the Tree of Life that bear Twelve Kinds of Fruit, a different kind each month. The fruit of these trees is for the Overcomers. "To him that overcometh will I give to eat of the Tree of Life which is in the midst of the Paradise of God." Rev. 2:7. The leaves of the trees are for the healing of the Nations. Not that there will be any sickness, but to preserve them in health, as Adam would have been preserved in health if he had eaten of the Tree of Life in the Garden of Eden.

Hospitals, cemeteries, and mental institutions will not be needed there. Ambulances, doctors, electricians, undertakers, and astronomers, will be out of a job in their respective fields. The tears shed in sorrow on earth will be turned to rejoicing, for God shall wipe away all tears.

Reader, do you desire to go to this city? Have you, your passport to enter when you leave this earth? Believe on the Lord Jesus Christ and thou shalt be saved, Acts 16:31.

Men may think we dream when we propose to read God's Word as it is written, but God has anticipated all their rationalizing and scepticism. The letter upon the throne saith, "Write, because these words are faithful and true." There can be no mistake about it. God knew how to say what He meant and He knew the meaning of what He did say. God has sent His infallible seal, that the words are faithful and true. Let us then rest content until the fulfillment comes, when all the redeemed from every nation shall be gathered home to Paradise Restored.

The storm clouds are gathering on the international horizon for the show down. Let us be watchful and say with John, "EVEN SO COME LORD JESUS."

Rise my soul, and stretch thy wings,
Thy better portion trace,
Rise from transitory things,
Toward heaven, thy native place.

Alexander Strong

ILLUMINATORS

Juniors

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."
Matt. 5:16

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Ruth Edwards
Sheila Lewis
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and glorify your Father

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that they may see your good works,

which is in heaven.

Matt. 5.16

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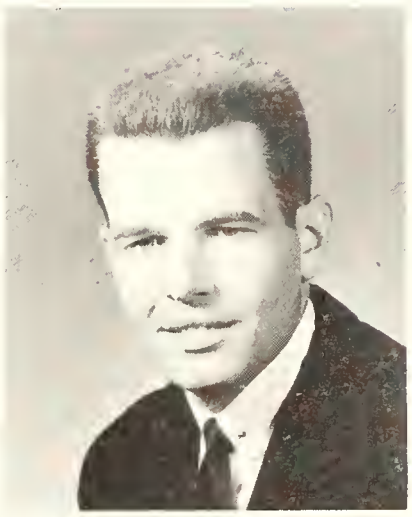

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and glorify your Father

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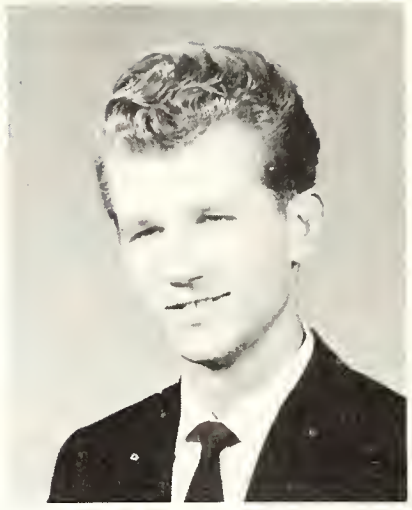

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that they may see your good works,

which is in heaven.

Matt. 5.16

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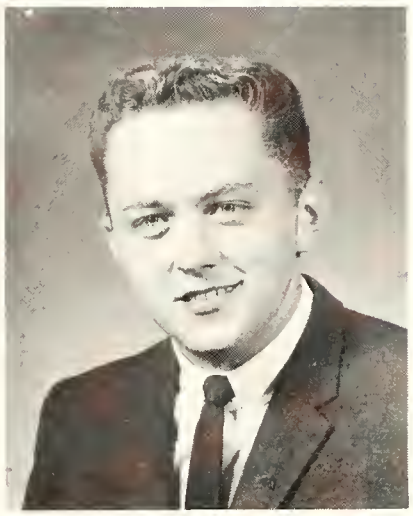

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Let your light so shine before men,

and glorify your Father

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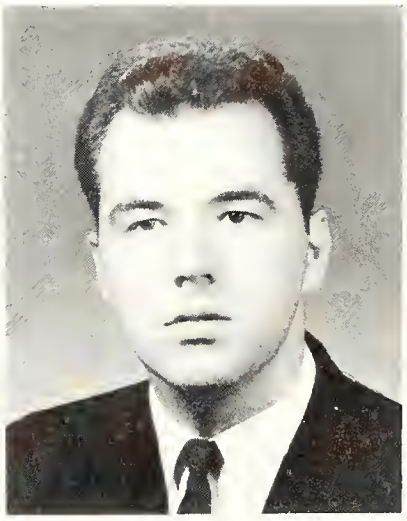
Pembroke, Ontario

FRED RIDLER
Espanola, Ontario

that they may see your good works,

which is in heaven.

Matt. 5.16



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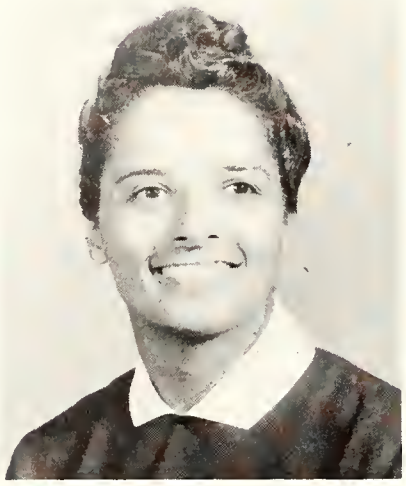

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Oshawa, Ontario

Honorary Class Member -- Dr. C. A. Ratz

The Second Advent of Christ

How many believe that Christ will come today? You may hesitate at this question. This in itself is a proof that the coming of the Lord is near at hand, for Matt. 24:44 says, "for in the hour when ye think not the Son of Man cometh."

Much is said in the Word of God about the Second Coming of Christ. It is mentioned in the Old Testament (Job 19:25, 26; Dan. 7:13, 14) but is given more pre-eminence in the New Testament. This truth is mentioned more than three hundred times in the New Testament or we might say once in every twenty-five verses. It is well that we should take heed to what is said if a truth is given such pre-eminence in God's Word.

In these Scriptures regarding the Second Coming of Christ, Christ speaks of Himself returning to earth personally, suddenly, in the glory of His Father with His angels and triumphantly (Matt. 25:31). Since Christ is sinless and He spoke these words we can be assured that He will return. The men in white at Christ's ascension testified to the disciples, "In like manner as ye have seen him go into heaven, he will come again. Peter, Paul, James, John and Jude recorded in the books they wrote that Christ would come personally, suddenly, in glory and accompanied by the angels (II Pet. 3:8-10; II Thess. 1:7-10; James 5:7, 8; Jude 14,15). Since the prophecies of these apostles are recorded of God who cannot lie, we can believe without a shadow of a doubt that Christ is coming again.

God has given us signs by which we can tell when the Coming of the King is near at hand. The time preceding the Coming of the King is likened to the days of Noah. In those days they were eating, drinking, marrying and giving in marriage, which are normal to everyday living but they had ignored and scoffed at the warning of Noah of coming judgment, therefore sudden destruction came upon them. The increase of materialism and the scoffing at the warning of Christ's return brings us to the solemn fact that Christ's return is nearer than we would like to think. Just as the sudden destruction was in the days of Noah so shall be the suddenness of Christ's coming in the rapture. Today conditions are leading up to when Christ will come and receive His Own unto Himself and the period of the Great Tribulation will be ushered in. A time in which complete fulfillment of many signs of His Coming will be accomplished. There will be wars, rumours of wars, nations rising up against nations, earthquakes and false prophets in these days before the Coming of King Jesus.

Preceding the Coming of the King it will be necessary that the believers be gathered to Christ that they might descend with Him in His glory. In the rapture when Christ comes to receive His Bride, He will come as a thief and one shall be taken and the other left behind, for only those that are Christ's will be taken (Luke 17:34). At this time the dead in Christ shall rise first and then those living will be changed and caught up to meet Him in the air. Of this appearing we are given no signs. The bride will then partake of the Marriage Supper of the Lamb and each believer will receive his reward for his works at the Judgment Seat of Christ.

Those who remain on earth must then pass through the Great Tribulation. At the time of the rapture the hinderer of evil, the Holy Spirit, will be taken from the earth and Satan will rule this earth unhindered. At first the Antichrist will establish a covenant and the apostate Jews will be able to worship in the ancient religious manner but after three and a half years he will break the covenant and will set up the abomination of desolation in the Holy of Holies (Dan. 9:24-27). This will probably be an image of Himself and all will be required to worship it. The first part of this period might well be the fulfillment of I Thess. 5:3 when the world will believe that there is peace and safety under this superman, the Antichrist.

At the end of this period the armies of the nations under the Antichrist will encompass Jerusalem and there will seem no hope for the Jewish nation then repentant Israel will call upon the Lord. Then shall the King appear in the Second Coming. He will appear in the glory of the Father, with the angels and the host of His blood bought saints. He will manifest Himself from heaven and take vengeance on their enemies. All kindred of the earth shall wail for they shall see Christ, for every eye shall behold Him (Rev. 1:7). "Then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming." (II Thess. 2:8). Christ will be triumphant over his enemies and will sit on the Throne of His Glory and judge the nations on the basis of their treatment of the Jews. His sheep He will separate and they shall inherit the kingdom prepared for them from the foundation of the world, but the goats will be cursed and they will be cast into everlasting fire, prepared for the devil and his angels (Matt. 25:31-46). Following this time the Millennium will take place.

In view of these facts may we now prepare to meet our God. "Behold now is the day of salvation" (II Cor. 6:2) and then may each person live in the light of eternity and according to its values. "And the very God of peace sanctify you wholly: and I pray God your whole spirit and soul be preserved blameless unto the coming of Our Lord Jesus Christ" (I Thess. 5:23).

Sheila Lewis

VATERS AWARD

The History and Value of Camp Meetings

"It was at a camp meeting that I ...." These are the words which begin many testimonies of salvation, healing, baptism, and spiritual revival. Camp meetings have contributed much to the spiritual welfare of the individual as well as the movement. These times of spiritual refreshing served to unite and strengthen every denomination that made use of them. Gloria Kulbeck said of camp meetings: "One factor in strengthening the movement has been the camp meeting. There many have come to grips with God, and have returned home with renewed spiritual enthusiasm."

The value of these meetings cannot be stated in so many words. We can only come to a full comprehension of their value as we observe the changes wrought in the lives of those who have experienced the rich blessings which are available to all around the altars of the tabernacle, tent or brush arbor of the camp meetings they attended.

continued on page 80

WATCHMEN

Freshmen

"Watchman, what of the night? Watchman, what of the night?
The morning cometh, and also the night." Isa. 21:11, 12

Student Council Representatives

Robin Cruickshank
Kenneth Wallace
Janette Conchar
Patricia Shipley

Watchmen

DAVID AIDE
Huntsville, Ontario

JAMES BAKER
Johannesburg, South Africa

PATRICIA BAKER
Johannesburg, South Africa

ALBERTA BEETSMA
Oshawa, Ontario

HARVEY BEST
Toronto, Ontario

Watchman,

what of the night?

Watchman,

what of the night?

E. ALTHEA BRINSTON
Stephenville, Nfld.

TREVOR BUTT
St. John's, Nfld.

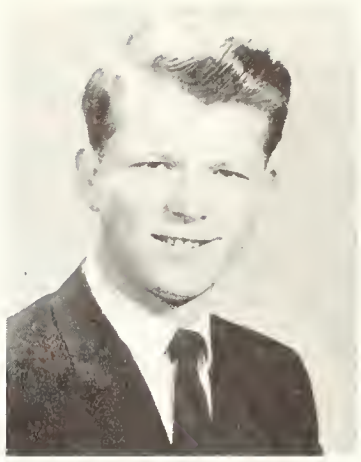
ROBERT CASSELMAN
Cornwall, Ontario

DAVID COLLADO
New York City, U. S. A.

JANETTE CONCHAR
Scarboro, Ontario

'64-'67

JOY COOPER
Durban, South Africa



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DOROTHY DEEBANK
Cornwall, Ontario

IDA DEVITO
Montreal, Quebec

PASQUINA DIMICHELE
Montreal, Quebec

DINA FRAGAPANE
Montreal, Quebec

The morning cometh,

and also the night.

Isa. 21. 11,12

CAROLE GEDCKE
Owen Sound, Ontario

I. AUSTIN GEDCKE
Owen Sound, Ontario

ROBERT GIBB
Windsor, Ontario

NORMA GOOD
Bathurst, New Brunswick

Watchmen

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Frankford, Ontario

ANN HALPENNY
Arnprior, Ontario

BARBARA HANRAHAN
Truro, Nova Scotia

DALE HARDING
Brantford, Ontario

DAVID J. HARDY
Peterborough, Ontario

ERNEST HARRIS
Wallaceburg, Ontario

Watchman,

what of the night?

Watchman,

what of the night?

DAVID HENNESSY
Madoc, Ontario

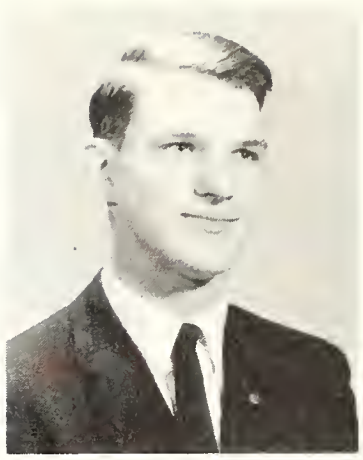
GUY HILLIER
Main Brook, Newfoundland

VIVIAN HOBBS
Shawville, Quebec

BETTY ANN HOWSARE
Bedford, Pennsylvania, U.S.A.

'64-'67

STERLING IRVINE
Campbellton, New Brunswick



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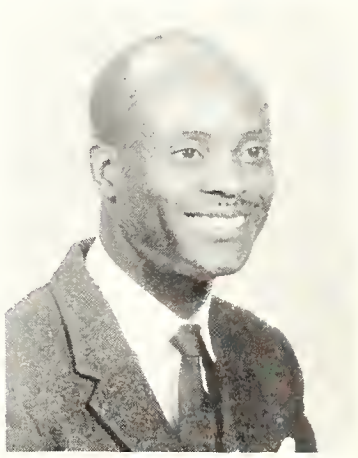
ROSALIND KERR
Oshawa, Ontario

MARK KIDULA
Kisumu, Kenya, East Africa



The morning cometh,

and also the night.

Isa. 21. 11, 12

MYRNA KILLINS
Englehart, Ontario

ELLEN KNOWLTON
Oshawa, Ontario

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Montreal, Quebec

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MacTier, Ontario

GARY LEAVITT
Kingston, Ontario

Watchmen

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Essex, Ontario

HELEN MACMINN
Bathurst, New Brunswick

DAVID MALLORY
Hamilton, Ontario

JOAN MARTIN
St. John's, Newfoundland

CAROL MCCULLOCH
Barrie. Ontario

JANETTE MCDONALD
Wasaga Beach, Ontario

Watchman,

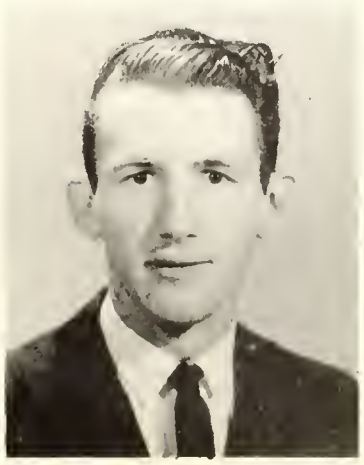
what of the night?

Watchman,

what of the night?

GWENDOLYN MILLER
Verdun, Quebec

GORDON O'COIN
Deseronto, Ontario



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Napanee, Ontario

'64-'67

HELEN POWELL
Napanee, Ontario

WILLIAM PRANKARD
Brampton, Ontario

P. MARIE QUACKENBUSH
Norwood, Ontario

DONA RAMSAY
Bannockburn, Ontario

CAROLYN REICHERT
Frankford, Ontario

The morning cometh,

and also the night.

Isa. 21· 11,12

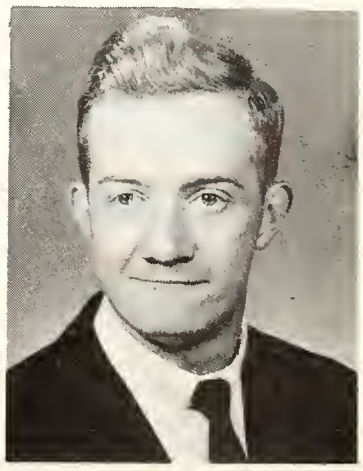
RUTH REID
St. Catherines, Ontario

J. ROGER SAUVE
Oshawa, Ontario

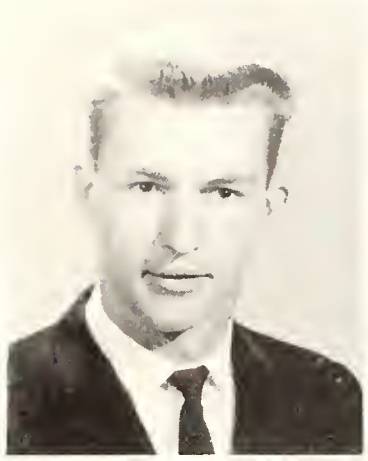
ARTHUR SAWLER
Western Shore, Nova Scotia

DARLENE SCHELL
MacTier, Ontario

DOUGLAS SHEAR
Adams, New York, U. S. A.



Watchmen



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Bonne Bay, Newfoundland

M. ELAINE SMITH
Yarmouth, Nova Scotia

MURRAY STEACY
Frankford, Ontario

WILLIAM STEVENS
Timmins, Ontario

Watchman,

what of the night?

Watchman,

what of the night?

DONALD STRUTT
Orangeville, Ontario

ELAINE M. SULLIVAN
Yarmouth, Nova Scotia

VALERIE THORNE
New Glasgow, Nova Scotia

CAROL TIPPETT
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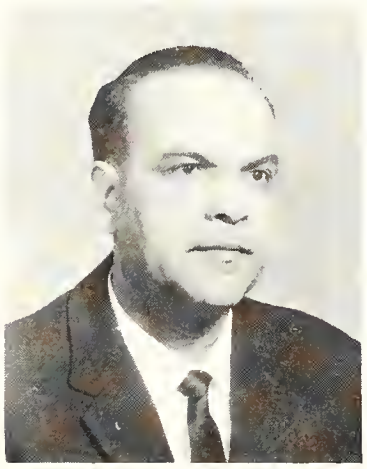
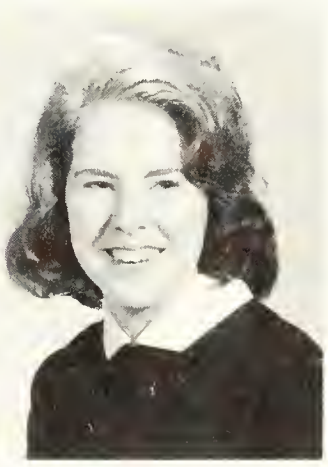




Honorary Class Member -- Rev. E.G. McNutt

The Judgment Seat of Christ

"Behold, the Lord God will come with strong hand and his arm shall rule for him: behold his reward is with him, and his work before him" (Isa. 40:10). This event, both joyous and humiliating, will take place after the translation of the church. I Corinthians 4:5 says "Therefore judge nothing before time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God." Who shall be present at the judgment? Why will the subjects come before the judgment seat? What will be the results for the future of the decisions made?

First of all, Christians only shall stand before the Judgment Seat of Christ. All unbelievers and all the sleeping wicked people will be judged at the great white throne after the thousand years' reign of Christ on earth. Between the resurrection of life and the resurrection of condemnation (John 5:29), Christ will reign on earth for one thousand years (Rev. 20). Verse 14 states "Blessed and holy is he that hath part in the first resurrection on such the second death hath no power." II Corinthians 5:10 states, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." Romans 14:10 reads, "But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ." These verses imply that only believers will be present. Revelation 11:18 and James 2:12 also suggest that only believers will be present. "And the nations were angry and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants, the prophets and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth." "So speak ye and so do, as they that shall be judged by the law of liberty.

We all have to stand before the judgment seat of Christ because every man's work must be tried by the fire to see of what sort it is (I Cor. 3:11-15). Everyone at the seat has his hope fixed upon the only Rock -- Christ Jesus. We will be tested for our works, for reward or for loss of reward. We shall each be rewarded as servants of God; we cannot become His servants until we are His children. The works which we build upon the foundation of Jesus Christ are compared to gold, precious stone, wood, hay, stubble and the fire of God's holiness shall try them. The wood, hay, and stubble will be burned -- that is, all that we have done in the name of Christianity for our own glory, for the church's or for our family's glory. Gold in the Word of God is a symbol of His deity and glory. Silver is a type of redemption. The precious stones are the souls won for Christ -- "They shall be mine saith the Lord of hosts, in that day when I make up my jewels"(Mal. 3:17). When we exalt Jesus in His deity as the Son of God, we are laying up gold. When we tell the story of redemption, we put silver upon the foundation and when we win a soul to Christ we are building a precious stone upon the one foundation. What materials are you adding to the building? Surely we would be ashamed to meet the Lord without something that will glorify His Holy Name. He has done so much for us. Many will be at the judgment seat without reward. Will you be one of them? All our works, words, and thoughts from the hour we were saved will be judged (I Cor. 4:5). What a striking thought!!

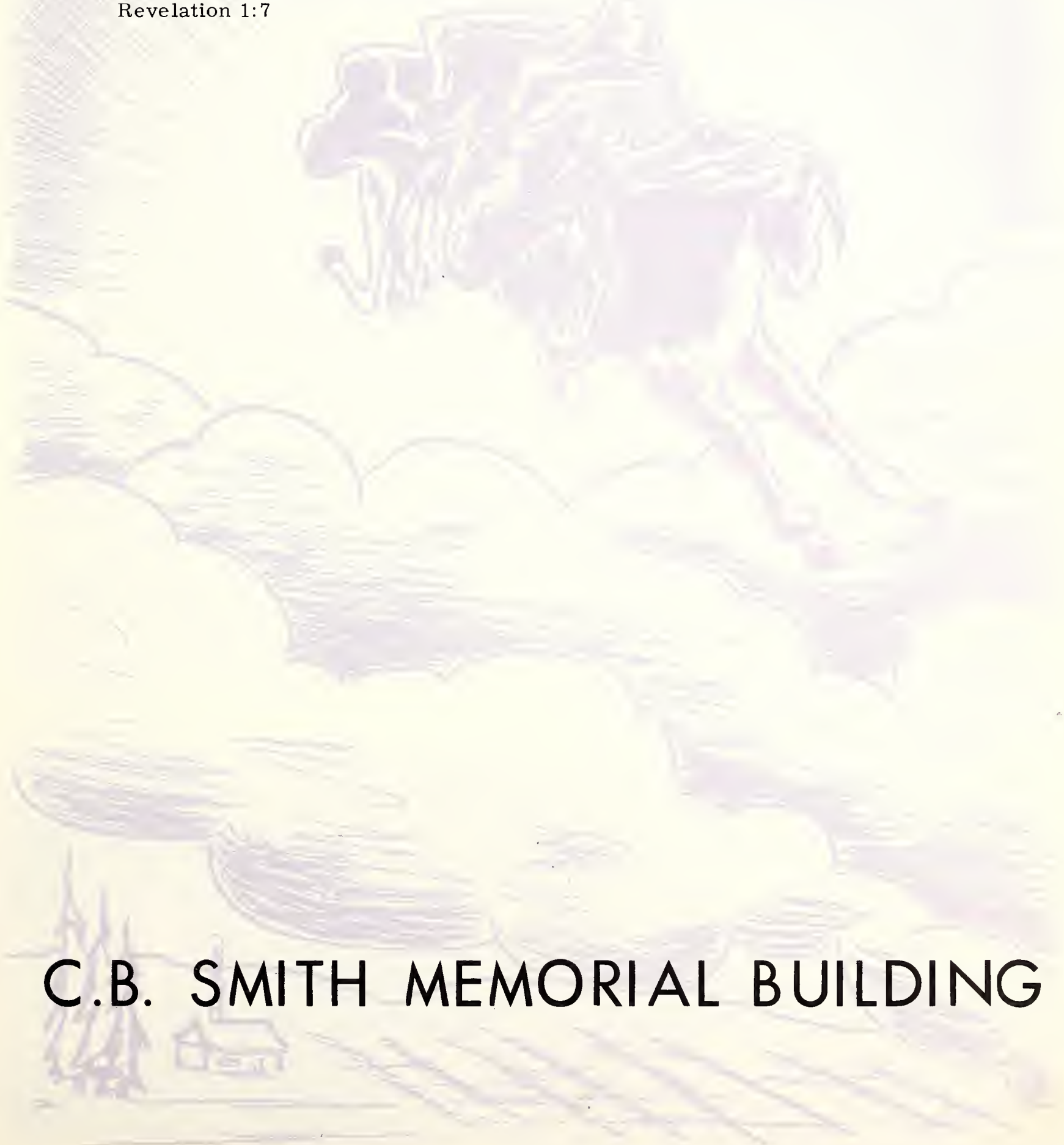
Last of all, we shall consider the results of the judgment. I Cor. 3:14 says, "If any man's work shall abide ... he shall receive a reward." There is coming a day of reward. Many crowns will be presented to their rightful workers. One of the crowns that will be awarded will be the Crown of Life. James 1:12 says, "Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him." Paul won a crown of righteousness -- II Tim. 4:8 states, "I have fought a good fight ... henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give me at that day ..." Every believer who runs the Christian race with his eye upon the goal will receive an incorruptible crown as stated in I Cor. 9:25. To those who feed the flock will be given a crown of glory -- I Pet. 5:4, "And when the chief shepherd shall appear, we shall receive a crown of glory that fadeth not away." Those who endure trials will receive the martyr's crown -- Rev. 2:10, "Be thou faithful unto death and I will give thee a crown of life." The Crown of Rejoicing is the soul-winner's crown (I Thess. 2:19, 20). The Bible says, "Hold that fast which thou hast, that no man take thy crown." At the judgment seat we will find out why God has permitted us to have experiences which to us seemed unbearable. We will find out what our place of service in His millennial kingdom will be. Our place of service will be determined by our faithfulness. "Wherefore we labour, that ... we may be accepted of him. For we must all appear before the judgment seat of Christ" (II Cor. 5:9, 10).

Thus we have seen who shall be present at the judgment, why they shall be there and what the results of the judgment are.

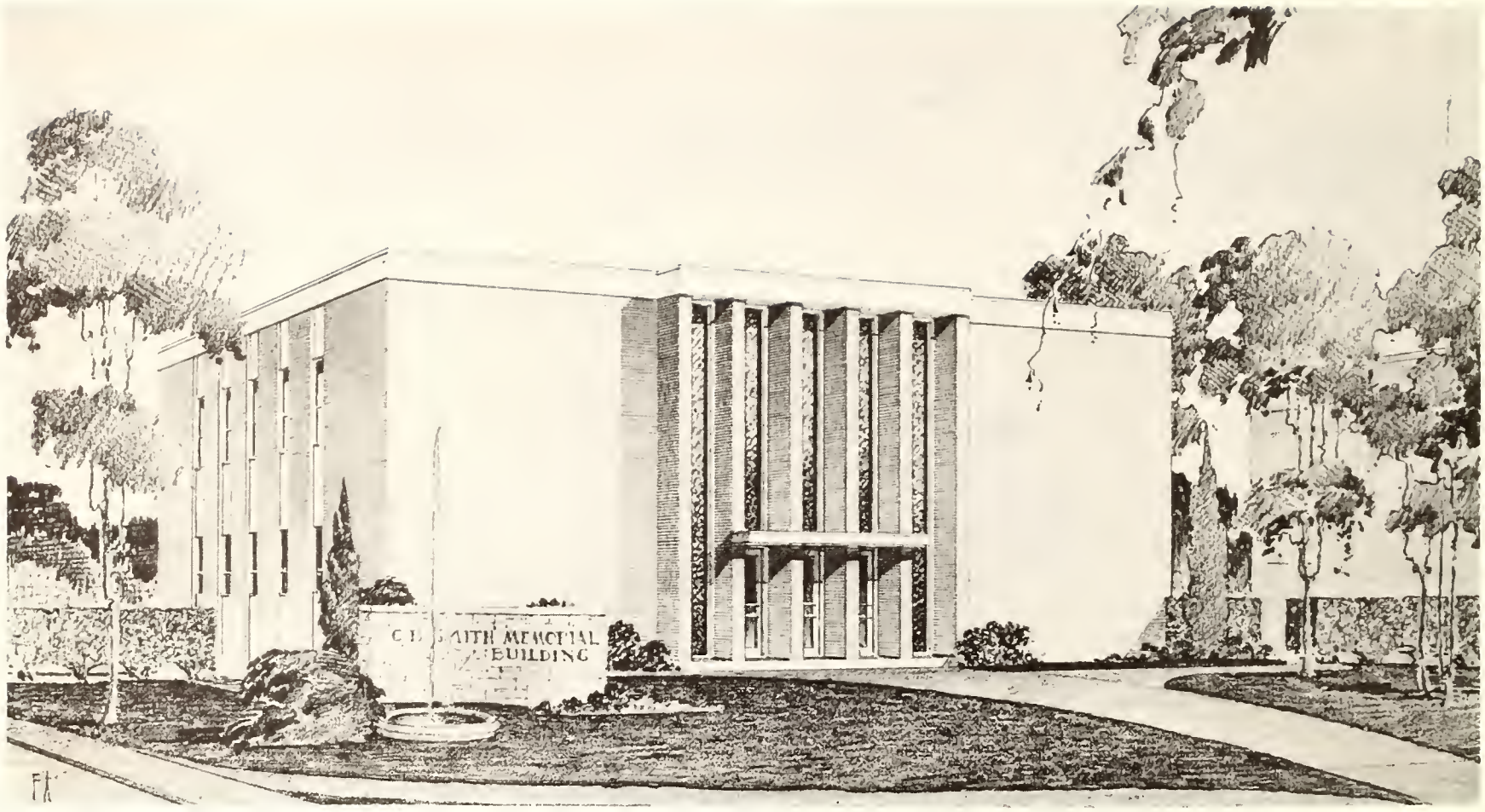
Alberta Beetsma

The Second Coming of Christ

"Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him."
Revelation 1:7



C.B. SMITH MEMORIAL BUILDING



C.B. Smith Memorial Building

In 1951, the City of Peterborough became the permanent home of Eastern Pentecostal Bible College. Since that time, we have continued to grow. As early as 1957, plans were presented for an enlargement program.

Students were coming to us from all of Canada and many foreign countries. There was a constant demand upon our facilities to meet the growing enrollment. It was thought at first that some addition to the present buildings could be made by erecting a general office between two wings of the main building, but this was not feasible. Constant attention during Rev. C. B. Smith's tenure of office toward a building program kept before us the need for enlargement. He had the vision that has resulted in the new C. B. Smith Memorial Building.

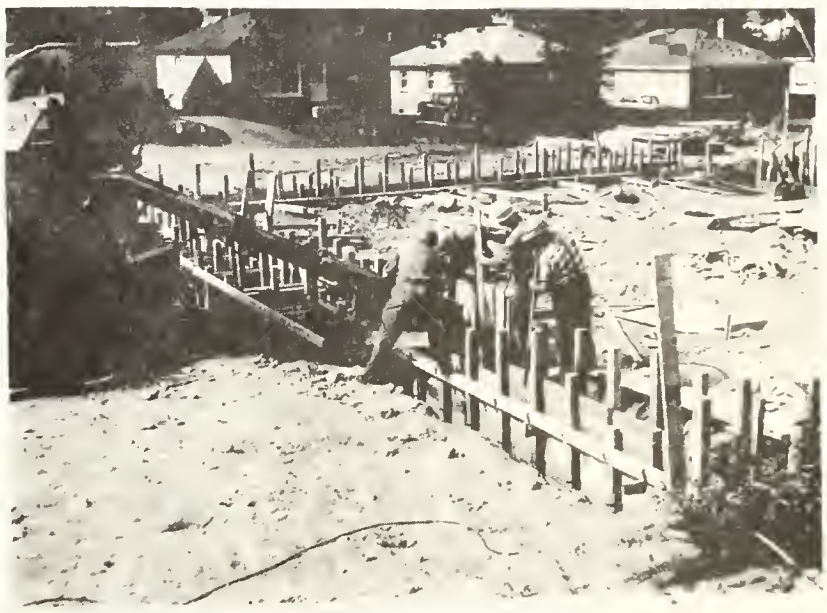
The site as it was until the summer of 1964

Suddenly, in 1961, Rev. C. B. Smith was called to higher service. This thrust upon the Board of Directors of the College not only the necessity of choosing a new President, but the enlargement program as well. In subsequent meetings of the Board of Directors, Rev. C. H. Bronsdon was appointed President of the College.

At this time, with a growing enrollment and overcrowded dormitories and dining rooms, the Board of Directors felt the time had arrived for a definite step forward.

The passing of Rev. C. B. Smith and the overcrowded conditions in the College were among the contributing factors that brought about the C. B. Smith Memorial.

It was the unanimous opinion of the Board of Directors that some suitable memorial should be established in memory of the late C. B. Smith who was twice President of the College and had over the many years given great service to the Pentecostal Assemblies of Canada, not only serving twice as President of the College, but as District Superintendent of Eastern Ontario and Quebec, and also as General Superintendent of the Pentecostal Assemblies of Canada. Thus was brought into being the C. B. Smith Memorial Building.

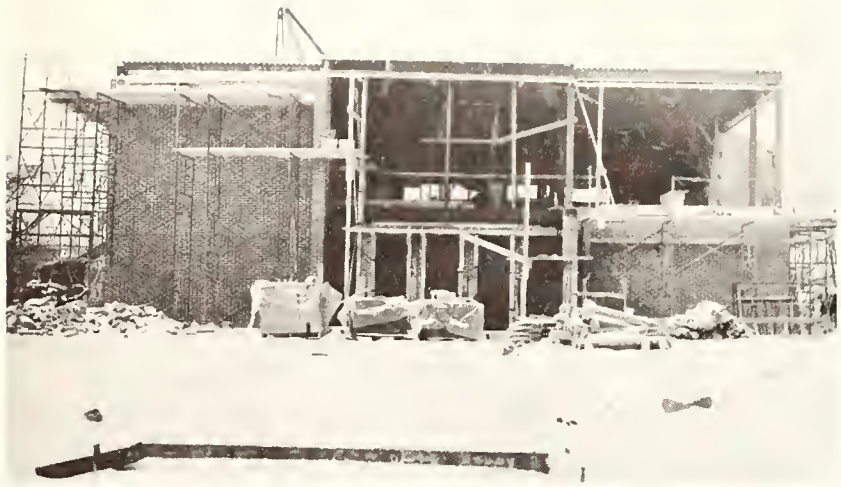


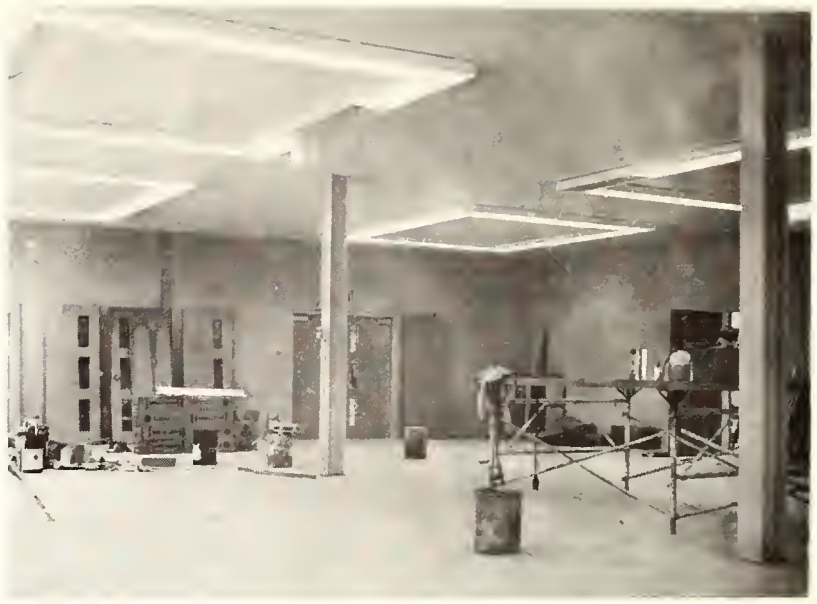
The new building is constructed of brick veneer and cement block interior walls. It will house the kitchen and dining hall on the main floor.

The dining hall will be able to accommodate 175 at one time. This will mean with cafeteria style serving that over 200 could be moving through at one time. This will greatly facilitate our schedule and be much more efficient than our present facilities.

The second storey will contain the general office and the executive offices. It will also provide a much greater area for the library than we are using at present. The new building will release space for dormitory and classrooms, as well as faculty offices in the main building. The old library will also be converted into additional space in the Residence building. There will be many changes, which will enable us to do a more efficient job for our growing constituency.

It is estimated that the building will cost about $125,000.00, with another $20,000.00 needed for equipment in kitchen, dining rooms, library and offices. Of this amount, already $30,000.00 has been donated or set aside for this project. Many interested friends of the late C. B. Smith and over 6,000 members of the Torchbearers have contributed to this project. Of course, a mortgage loan has been arranged through a local bank. We plan to amortize over a period of time to carry whatever balance remains at opening date.





Second floor: offices and library

The church assessment and contributions from Newfoundland, Maritimes District, Eastern Ontario District and Western Ontario District have been most gratifying. Without this church assessment we would find it difficult to do the work of God. The faithful support of our Pastors and people have made progress a reality.

In the passing years, many excellent young people have come to us and gone out into the harvest fields of the world. They, too, have made their vital contribution to the work of God.

It is our sincere desire that this College may serve the Pentecostal Assemblies of Canada and carry on those traditions that we feel are so vital to world evangelism and personal power with God.

To this end are these buildings dedicated, to the glory of God, and to the memory of C. B. Smith and those stalwart men and women of God who, through sacrifice, labour, and tears, gave us the Pentecostal message. May we in turn carry it to others.

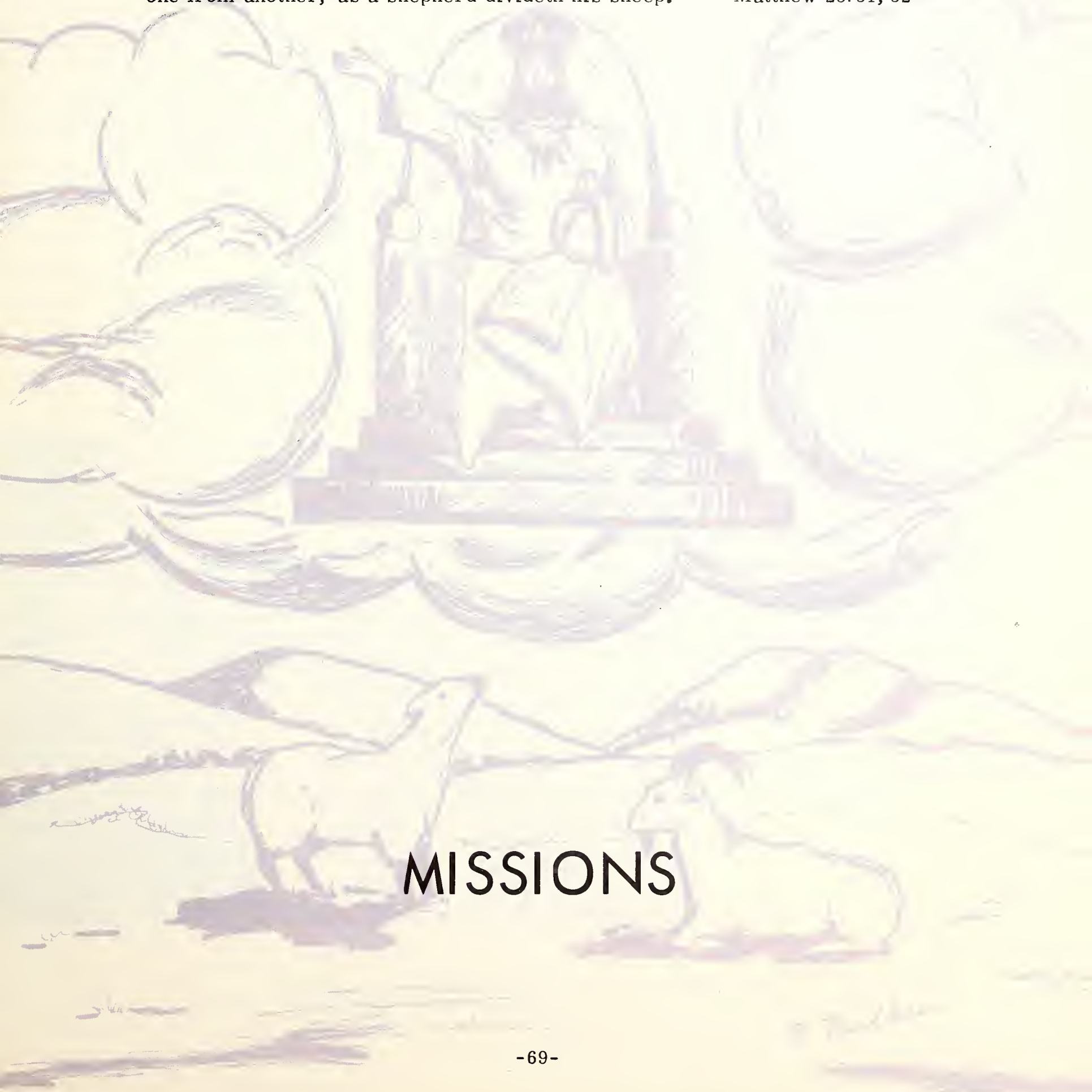
V. G. Brown
Vice-President

First floor: cafeteria and kitchen

Stained glass windows in the foyer

The Judgment of the Nations

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
And before Him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep." Matthew 25:31, 32



MISSIONS

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He who made all nations is not willing
One soul should perish, lost in shades of night.

Proclaim to ev'ry people, tongue and nation
That God in whom they live and move is love;
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Behold how many thousand still are lying,
Bound in the darksome prison-house of sin,
With one to tell them of the Savior's dying,
Or of the life He died for them to win.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious;
And all thou spendest, Jesus will repay.

Publish glad tidings, Tidings of peace;
Tidings of Jesus, Redemption and release.

PRAYER BANDS

The Lord Jesus said, "Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35). "... Pray ye therefore the Lord of the harvest, that He will send forth labourers into his harvest." (Matt. 9:38).

It is the desire of each student of E. P. B. C. to intercede on behalf of a perishing world without Christ. Each week organized college prayer bands, pray that the gospel, which is the power of God unto salvation, may be proclaimed unto all nations.

Jesus said, "The Kingdom of heaven is like unto treasure hid in a field." (Matt. 13:44).

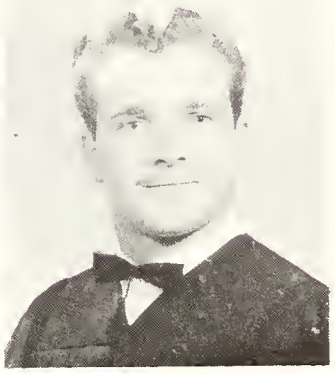
The treasure of one thousand million souls lies hidden in the remote fields of the earth today. The priceless treasure is waiting to be possessed by men of vision, of faith and courage who will "Sell all" and dedicate themselves to buy this field.

It may be that God is calling you to go, to pray, to give. If so, obey His call -- "Here am I, Lord send me."

Thomas James Kenna

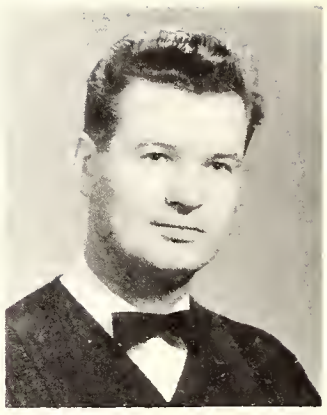
CONVENOR

Leader Dave Hunter



Africa

China & Japan



Ron Killingbeck

Leaders

Elie DeVito

French Canada & Europe

Home, Jewish & Arabic

Leaders

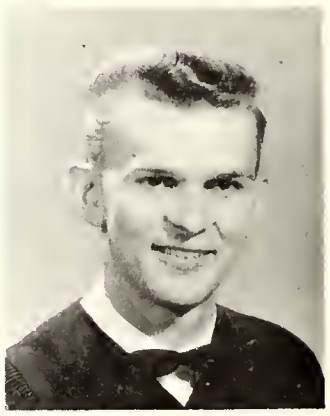
Stan Sharkey
Marion Sanders

India & Asia

North American Indian

Leaders

Don Raymer
Dave Shepherd



West Indies & South America

The Millenium

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." Revelation 20:6

EVANGELISM

CHRISTIAN SERVICE

CHAIRMAN

This past year has been a year of challenge to each student here at E. P. B. C.

This challenge has been effectively encountered by each phase of evangelism of the Christian Service activities. Along with the other ministries mentioned, the Tract Distribution Committee Director, Marguerite Knollin and the Sunshine Committee Director, Janet Lewis have done excellent work.

To reach the unreached for Christ in Peterboro and vicinity has been the sole objective this year. This dedication has produced much fruit. People have experienced salvation, the baptism of the Holy Ghost and healing in their bodies.

The students have received many spiritual blessings, as well as much practical experience from these fields of ministry.

Paul Ripley

INDIAN EVANGELISM

Curve Lake is located 23 miles north of Peterborough. Presently in our rented, renovated building, the following meetings are held: Bible Clubs for both children and teenagers, Women's Missionary Council and a week night Bible Study. Sunday Evangelistic Services, Open Air Services, and Visitation are also fields of ministry among these precious people. We covet your prayers for this ministry.

Reg MacDonald

Paul Ripley

Will another generation of American Indians die, unreached? Will these men for whom Christ died, not know of His great salvation? In this land of gospel light, surely they need not go to a Christless grave. This is God's last hour to do something for the 3,000,000 American Indians.

In 1964 God gave a few students a burden for Alderville, an Indian reserve located 40 miles south east. We have seen many souls find Christ as Saviour. These people are great believers in the supernatural. They follow those who have power. What an opportunity is ours to manifest the supernatural power of a living Christ.

Bud and Bill Kenna

CHILD EVANGELISM

We are happy to report the blessing of the Lord in our Bible Club work this year. The number has increased from nine to fifteen since September. The clubs are held in homes in many different parts of the city. There are also Clubs in Lakefield, Bridgenorth, and on two Indian Reserves. A new phase of our Child Evangelism has been Teenage Clubs, where we have experienced the blessing of God. There has been excellent student participation as more students have caught the vision of reaching boys and girls for Christ. Each week approximately two hundred and fifty children and teenagers hear the blessed good news of the Gospel. Many children have made the vital decision and have surrendered their lives to Christ. We thank God for this great privilege, we, as students have to work for Him, also for the many opportunities we have had to witness to the parents of these children. What a great field of labour and harvest. Please remember in prayer the Bible Clubs directed by the students.

Janet Lewis

VISITATION

The command of our Lord Jesus Christ "Go ye into all the world and preach the gospel to every creature" has prompted many of our students to go into the streets of Peterborough with the "Good News."

Reports of new families coming into the church and being saved have been the rewards of these efforts. Visitation has taken us into the jail and Hospitals. Here we have been able to help the "brokenhearted" and to "preach deliverance to the captives."

We are thankful for those who have been willing to sacrifice their time. I know their hearts have thrilled many times as they have laboured with souls for the Lord.

John Howson

ADULT EVANGELISM

We are thankful again this year for the privilege we have had of ministering in this avenue of Christian Service. It has been most encouraging as different folk have expressed their appreciation of the talent and various speakers who have visited the three Senior Citizens' Homes in this area.

My assistant, Earnest Harris, and I have endeavoured to conduct one service per month per home during the past year and this practice will be resumed in September.

Carl Young

STREET EVANGELISM

"And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled." Luke 14:23

In this parable of Jesus we have the teaching to go unto all the people. During the Fall semester of 1964 that is what the Bible College Students endeavoured to do.

We held street meetings at the South End Church, Park Street Pharmacy, and at the Lakeview Shopping Plaza. Many people were brought face to face with the message of the Gospel. The students had the opportunity of seeing five decisions for Christ. There was much accomplished for God that one cannot see outwardly.

Fred Gallagher

CHURCH EVANGELISM

Acts 1:8 "And ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria ..." The Lord commissioned His disciples to witness even at home.

The assignments sent out from E.P.B.C. have been doing just that and have returned with reports of the blessing of God upon their various ministries.

Over the past year there have been many souls saved, sick bodies healed, and believers filled with the Holy Ghost. We do not always see the results of our labours but trust that one day we shall see them.

We thank God and praise Him that we have had opportunity to serve in this way.

J.S. Purves

BRIDGENORTH

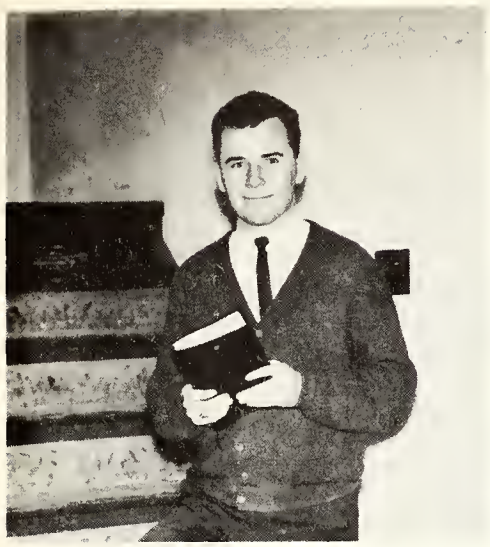
For seven years, different ones have had a burden for the town of Bridgenorth, situated six miles north of Peterborough, with a population of approximately one thousand permanent residents and no full gospel message.

Two years ago, we were led to move to Bridgenorth and shortly after, some of the residents asked us to conduct Bible Studies. Since then we have held weekly Prayer Meetings and Bible Studies, with occasional Saturday night meetings in the Town Hall.

This not only has given us invaluable practical experience but has brought blessing to the hearts of those who attend.

The encouraging results show definite possibilities for Sunday services, should the Lord lead this way.

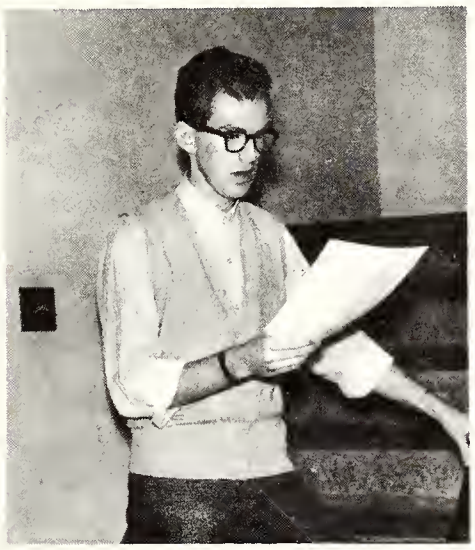
Stan Sharkey



Director
David Heath

Radio Trio

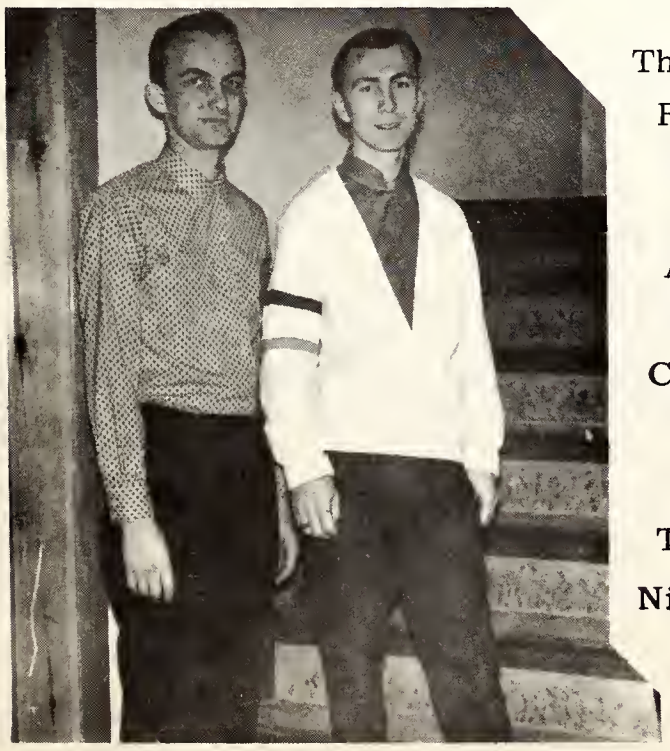
Announcer
Ken Emmons



1420 CKPT the RADIO VOICE of our College

TRUTH AFLAME

Choir
Director
Carolyn
Brown



The
Radio
Choir

Assistant
Director
Carl Young

Technician
Nils Ahlberg

The History and Value of Camp Meetings continued.

Perhaps we can realize the value of camp meetings by looking at the purposes they serve and how these purposes are achieved in the hearts and lives of those who find God at 'Camp'. There is a threefold purpose to camp meetings: to renew Christian fellowship, to wait upon God, and to extend the evangelistic program of the movement. Many wonderful friendships are made as men and women "of like precious faith" meet around the altars, in the dining halls and in their cabins. Camp meeting is the time when Christian fellowship can be renewed and strengthened. Not only is there communion one with another but more important than this there is communion with God. This is a time when God's people may come apart for the one purpose of worshipping and seeking God. The results of such intercession may never be realized here on earth, but we do know that many have felt the call of God upon their lives to go as missionaries, pastors, and evangelists to a world lost and dying in sin. The outreach of the movement is increased by these meetings. Not only are countless numbers of people saved through this medium but also congregations are stirred and encouraged to see similar results in their own locality. Camp meetings do have a goal to be reached and they achieve this objective for which they were inaugurated.

The first camp meeting that we have record of was held in 1799 on the banks of the Red River in the State of Kentucky. This camp meeting was presided over by two ministers, one a Presbyterian and the other a Methodist. Both of these denominations made frequent use of these gatherings in the early nineteenth century; however, the Presbyterians gradually discontinued the practice and up until the beginning of the twentieth century the Baptists and Methodists were the only denominations to hold camp meetings.

With the beginning of the twentieth century a new movement came on the scene and they found camp meetings ideally suited their form of worship. This group was the Pentecostals. Through the media of camp meetings they were able to educate all their congregations in the same form of doctrine for we must remember that these congregations did not come into being through the efforts of one man, but rather they all developed as contemporaries. As a result there were a few minor doctrinal differences to be corrected. The camp meeting was a place where these errors could be rectified.

The first Pentecostal Camp Meeting in Canada took place at Markham, Ontario. One witness of that meeting recalls "What days of blessing and feasting on the Word of God! The tide rose higher and higher until finally on the closing day, when it was estimated that three thousand attended, Vicar Boddy, the white-haired Anglican clergyman, stood on the platform and said 'let us have three cheers for Jesus, that may be heard for three miles.' He led off the cheers and a mighty volume of praise in that never to be forgotten meeting." This meeting took place in 1909. Other camp meetings to be held shortly after this were at Jordan, Ontario in 1911-12 and also at Lansdowne in 1913. These early camps consisted mainly of tents and were taken down from year to year. In 1934 Rev. J.H. Blair, Superintendent of the Western Ontario District of the Pentecostal Assemblies of Canada, established a permanent camp on the banks of the Grand River near Paris, Ontario. This became known as Braeside Camp and today is internationally known as a place where the blessing of God falls in true Pentecostal fashion and the Word is preached in its entirety. Other camps followed and today we have camps established from Newfoundland on the east coast to Victoria Island on the west coast.

Although the modern camp differs from the old in regard to buildings, the form of service has never changed. Camp meetings today are still noted for their enthusiastic hymn singing, anointed preaching and Spirit-visited altar services. A few years ago it was predicted that camp meetings would die a natural death; however, the contrary has been true. Camp meetings have now become a traditional, annual event in the Pentecostal movement.

Camp meetings are just as necessary today for the continued growth of our movement as they were thirty years ago. Our young people need this time of spiritual fellowship with other young people who believe as they do, as well as the time of feasting on God's Word. Our congregations need these services to renew their vision of the task that is ours of reaching the whole world for Christ. I believe Camp meeting time will be the inspiration to the present generation of Pentecost as it has been to the past generations. Camp meetings have a purpose and most certainly a place of infinite value in our organization.

Harold Reid

The White Throne Judgment

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

And whosoever was not found written in the book of life was cast into the lake of fire." Revelation 20:11, 12, 15

MUSIC

Director of Music
Mrs. C. B. Smith

College Organist
Carolyn Brown

College Pianist
Connie Clark

Music

Clark Sisters Trio

Ambassadors Trio

Ensemble

Barb Hanrahan

Ensemble Pianist
Stephen Johnstone

Gospelites Trio

Illuminators' Ladies' Trio

Orchestra

Alex Strong

John Shepherd

Calvary Duet

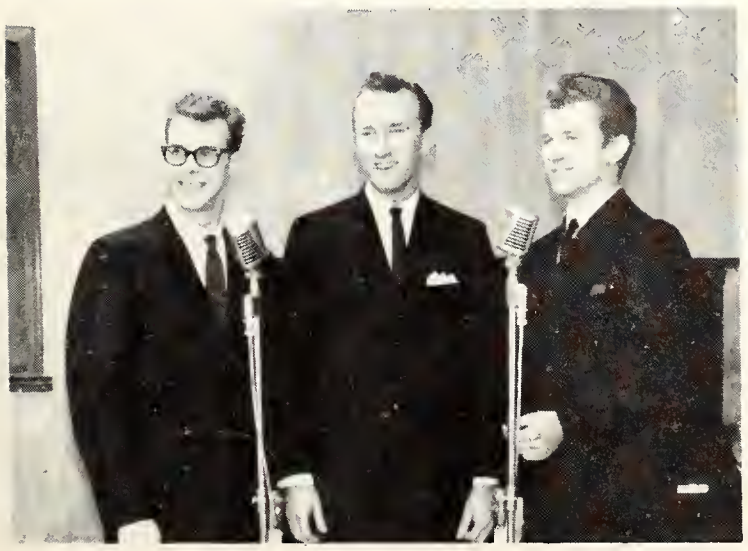
Italian Ladies Trio

Ensemble Girl's Trio

Boettcher Brothers

David Aide

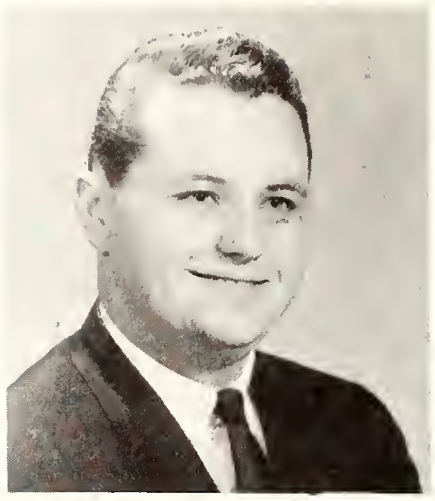
Elie DeVito



Royal Heirs Trio

Watchmen Quartet

Willard Whitman



Ken Wallace

Roger Sauve

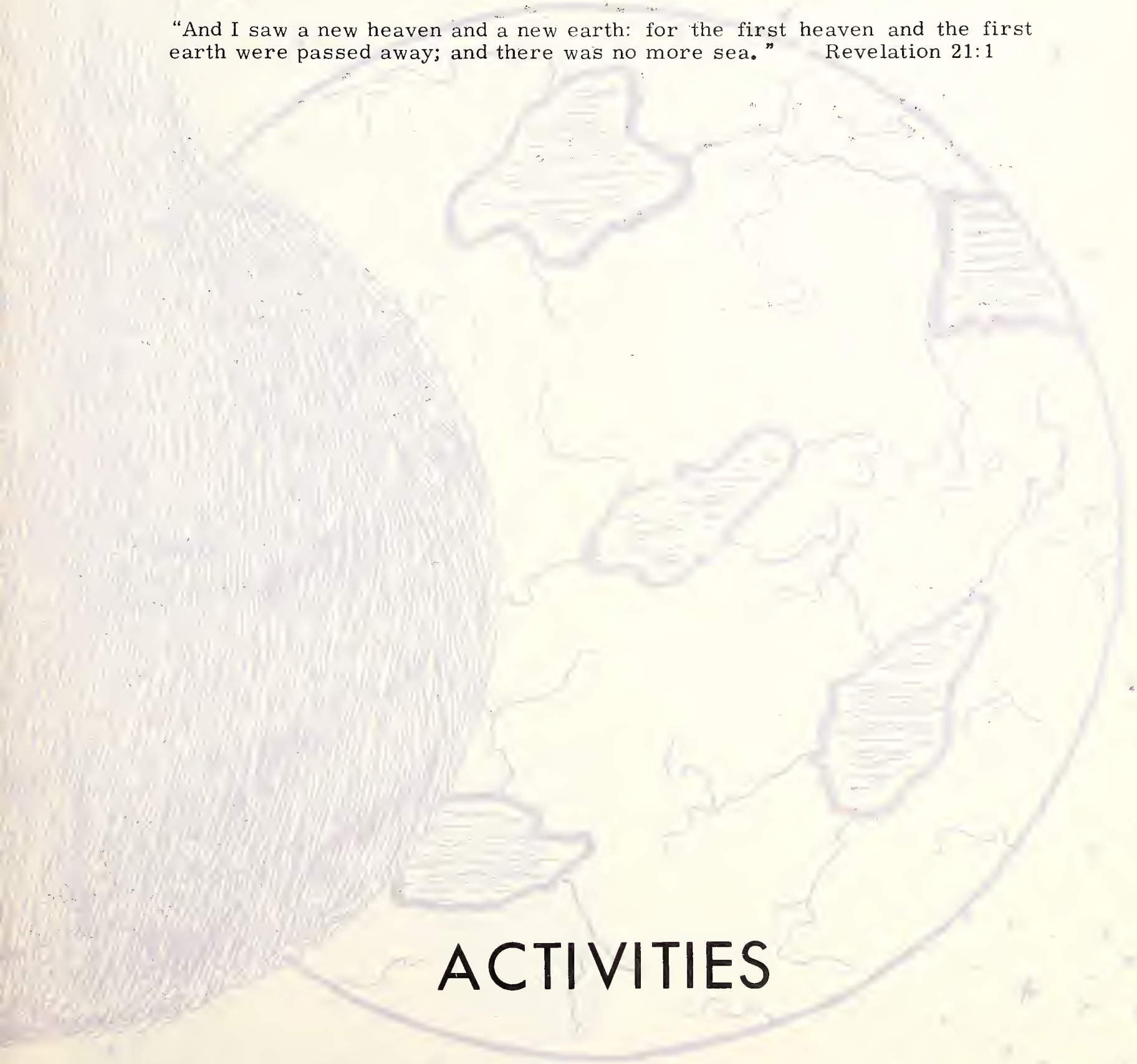
Mark Kidula

Victors Trio

Harmonaires Trio

The New Heavens and New Earth

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." Revelation 21:1



ACTIVITIES

STUDENT COUNCIL EXECUTIVE

"Lo I am with you alway, even unto the end of the world . . . " Matt. 28:20
". . . to preach deliverance to the captives. " Luke 4:18

I am writing this article during the Week of Prayer. We have experienced one of the mightiest moves of visitation from God. Seekers have been filled with the Holy Spirit, public confessions were made, students who were cold in experience have expressed themselves that God has rekindled a blaze in their souls. The theme of this week has been, "A closer walk with God." It is truly wonderful what the Lord hath done. These times of heart searching will linger with the Student Body.

The Student Council consists of 13 members, duly elected representatives of each class and one faculty advisor, our esteemed President of the College, Bro. Bronsdon. It is the purpose of the Council to represent the student body in all matters, to maintain good faculty-student relationship and also to promote all student activities and projects.

The Student Council has 10 committees under its control. These committees have prospered in the Lord reaching out from the College to needs in the city and to the provinces of Ontario and Quebec. Reports of blessings have thrilled us, knowing that our labours are not in vain in the Lord.

The desire of the Student Body this year was not what I can get out of College, but rather what can I do for E. P. B. C.

I have been personally grateful to have been the president of the Student Council and for the co-operation of each member.

As the retiring President - To next year's Student Council I commend you to God.

Alexander Strong
PRESIDENT

ILLUMINATOR

"The Illuminator" is the name of our monthly school paper compiled by the students for the students. In it we try to maintain a high spiritual standard which we trust benefits each reader. This year each monthly edition has been dedicated to one of the faculty members. Also included are editorials, reports from the Radio Committee, Christian Service Committee, Sports Committee, and Bible Clubs, plus the ever popular humorous incidents that daily occur in the classrooms. Quality is put first.

Editor: Stewart Hunter

E.P.B.C. NEWS

The "E. P. B. C. Newsletter" acts as a news medium between the College and the Church. This is a relatively new venture and to date has a circulation of about 5,000. Its purpose is to relate to you the major happenings around the College which are of vital interest to each Pentecostal believer, especially to the alumni. We trust that as you read the news of the College it will prove to be an inspiration and source of blessing to you.

Editor: Stewart Hunter

SOCIAL COMMITTEE

The Social Committee of E. P. B. C. is elected by the student body and is responsible for all the social activities of the school. Each class elects three representatives and they are responsible for their class activities. Other than individual class functions the Social Committee is responsible for such events as the fireside service, the Welcome Banquet given in honor to the freshmen class, the Christmas Party, and the Graduation Banquet. We endeavor to make these occasions both a time of fun and fellowship.

Convenor: Ruth Roberts

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Editor ..... James Gray
Associate Editor ..... Wayne Werner
Assistant Editor ..... Don Strutt

Business Manager ..... Reg MacDonald
Assistant Business Manager ..... Tom Wright

Sales Manager ..... Don Raymer
Assistant Sales Manager ..... Fred Gallagher

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Secretary ..... Zelda Mae Lundy
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..... Ruth Malloy
..... Lorraine Gray

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TREASURER SECRETARY

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SALES STAFF

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TYPISTS

ARTISTS

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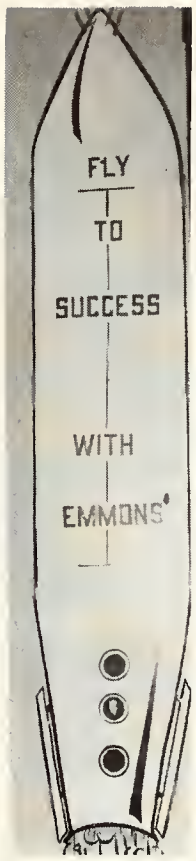
Mr. & Mrs. William Prankard

CHAPEL SPEAKERS

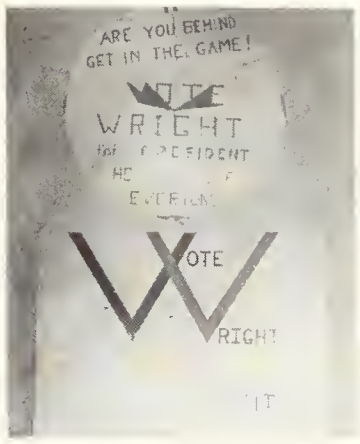
College Nurses



It takes all kinds

Queen for a day

A mother's heart



Elections

Chief at bat

He-man

De ol' Dean

A-Paul-ing

Practice

King Henry VIII

Dreamer

Having fun

"Boohoo, she's gone...

Rescue the perishing

Going Steady

...Babysitting."

What sign?

Annual cleaning

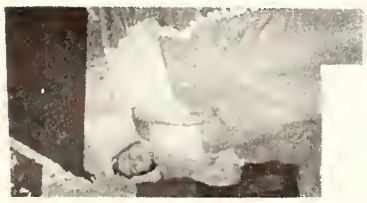
Solomon and court

Sleep-shaving

Waiting for Sower's return.

VW Motor

Driving a VW



Defying Gravity

Mom Baker and kids

It's for you, Dave.

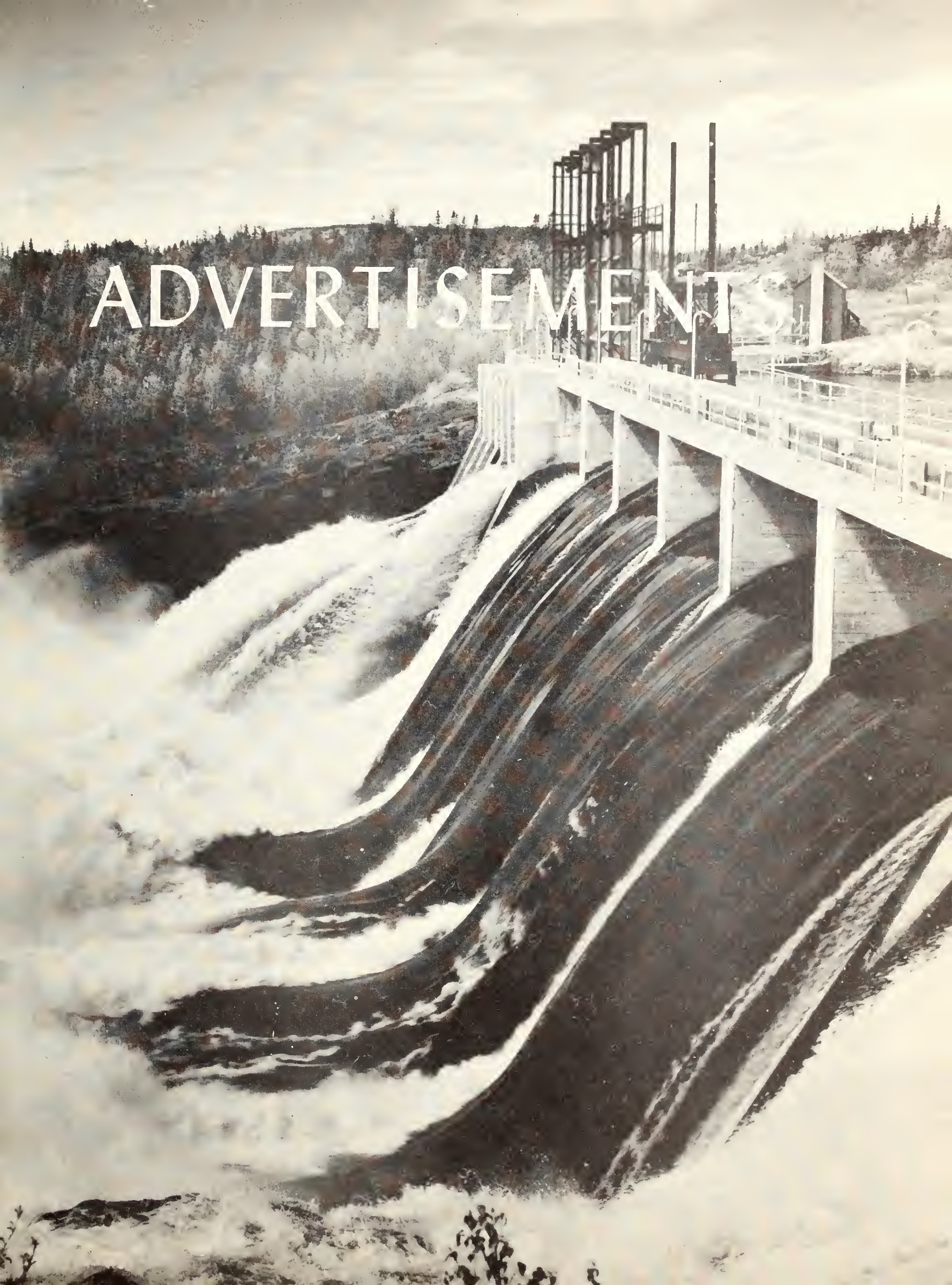
S-Eames light.

Ambition-
to grow up.

Washboys

Yours?
Working off 1&1

Lolly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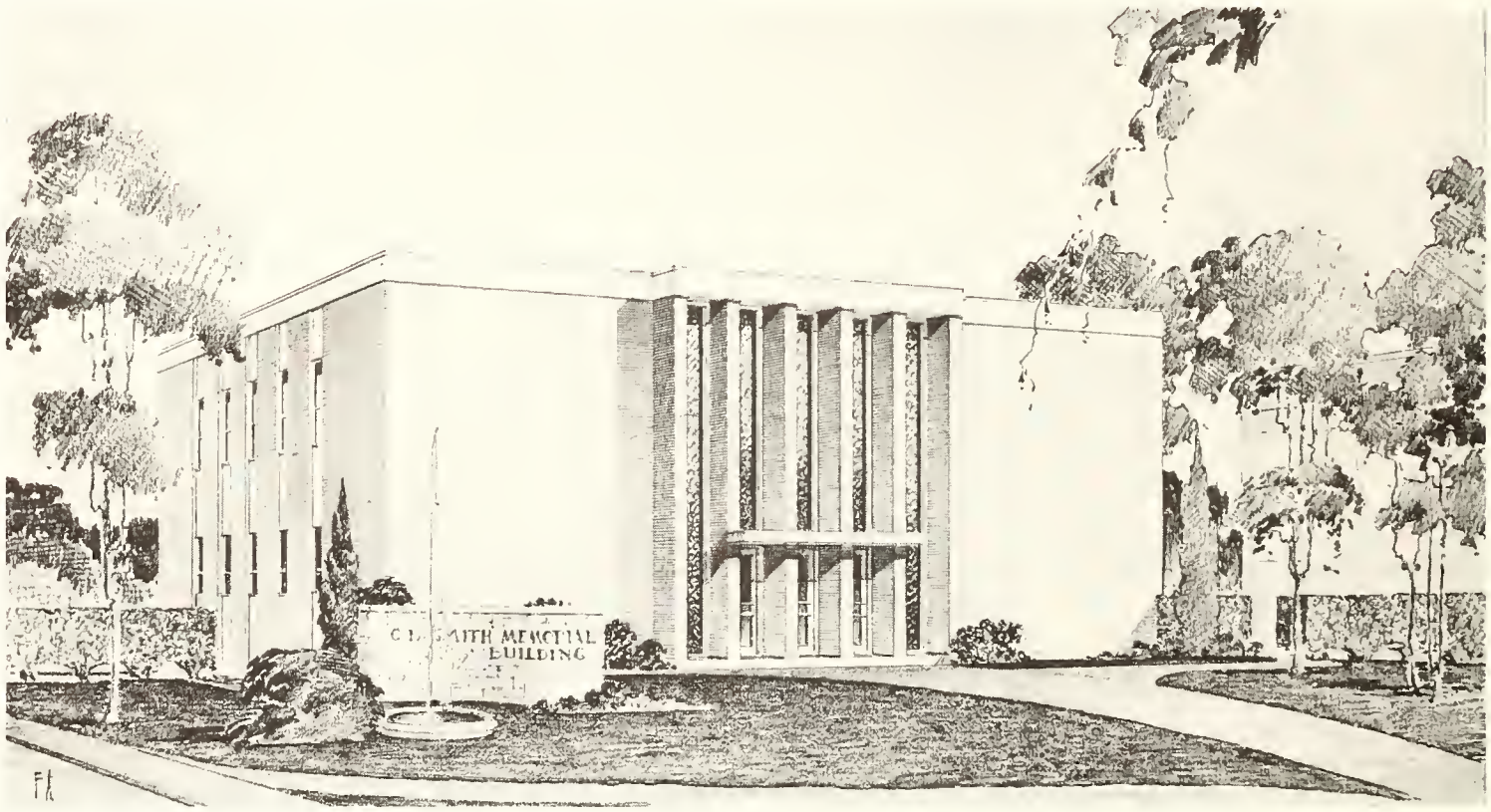
TRAIN AT EASTERN ....



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and

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Assistant Pastor - G. ATKINSON

Diethart Boettcher

and

Sowers

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and

SOWERS 1965

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Toronto, Ontario

Especially

CARL BURTON

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&
Congregation

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and
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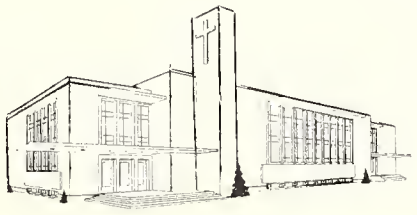

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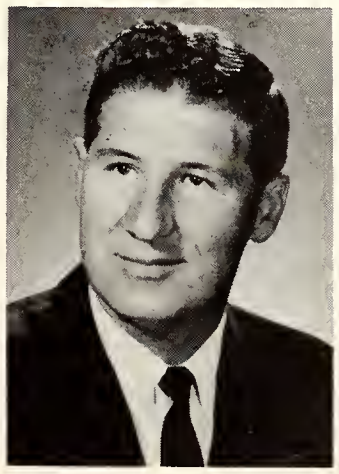

J. L. Mac Knight.

Congratulations &
God's Blessing

to

Lois Wood **James Purvis**

and the

Sowers Class of 1965

from

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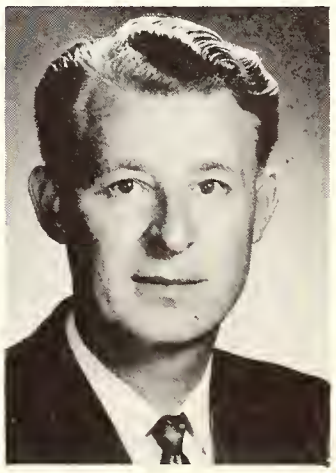

E. D. Bergman

Congratulations,

PAUL RIPLEY

&

Graduates of the Sowers Class
on this important day of your lives.

Rev. 3:8

From

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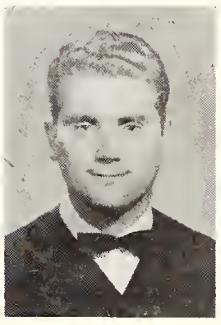
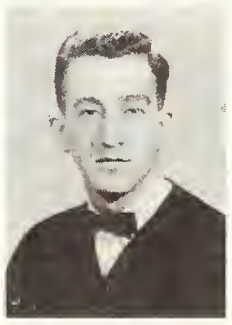
Carl Young



Hardy Perry



Bernard Schwartz

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Emiline Watkins

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'A Sower Went Forth To SOW' Mark 4.3

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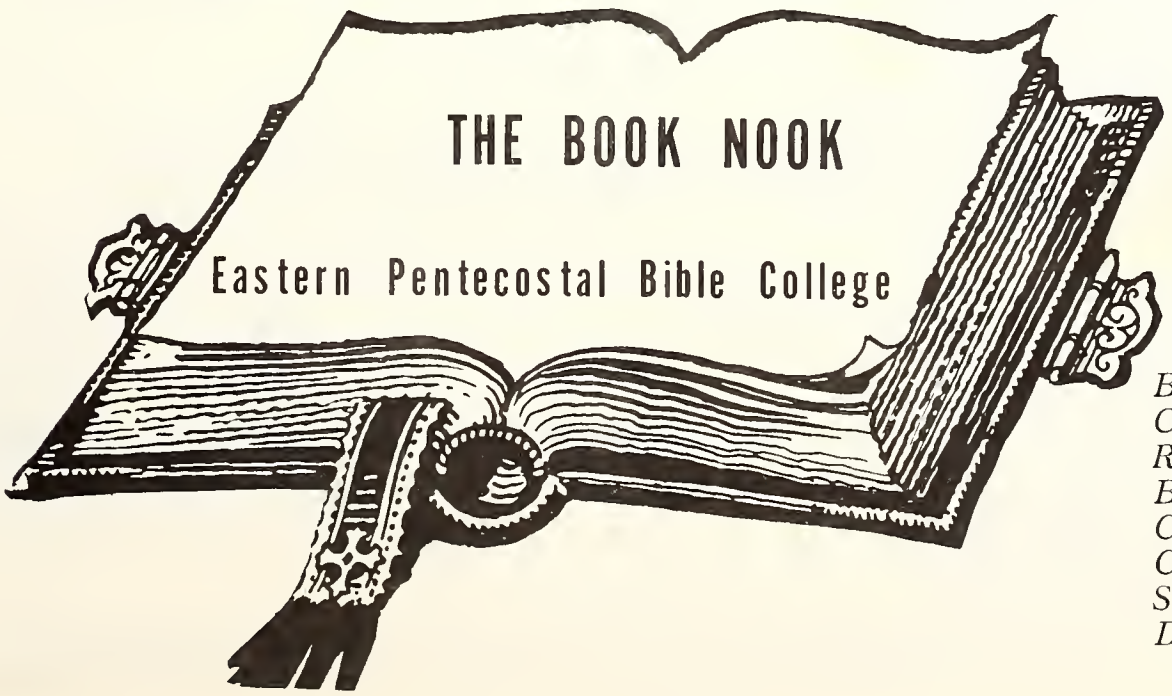

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Congratulations

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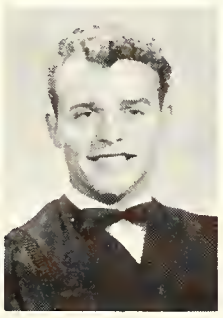

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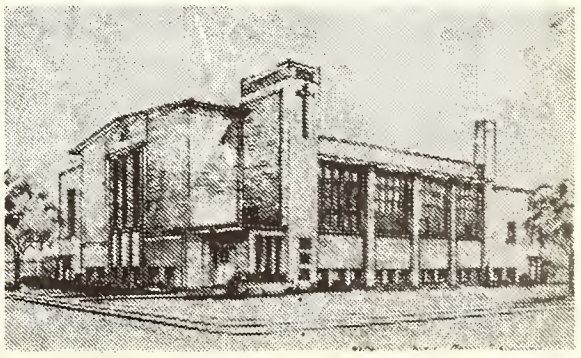

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to the Sowers

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Eph. 3:19

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Congratulations

ALEX STRONG

and

SOWERS '65

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Pastor - Rev. T. A. Strong

God's blessing and Congratulations

To the 1965 Graduates

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Pastor - Rev. Clayton Cook
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Congratulations

Sowers '65

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Morning Worship .....11:00 a.m.
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OUR PRAYER FOR THE SOWERS OF 1965

May "He that ministereth seed to the sower . . . multiply your seed sown, and increase the fruits of your righteousness."
II Cor. 9:10.

Western Ontario Sunday School,
Men's Fellowship and
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Congratulations

To GLORIA DOUSE
and SOWERS CLASS

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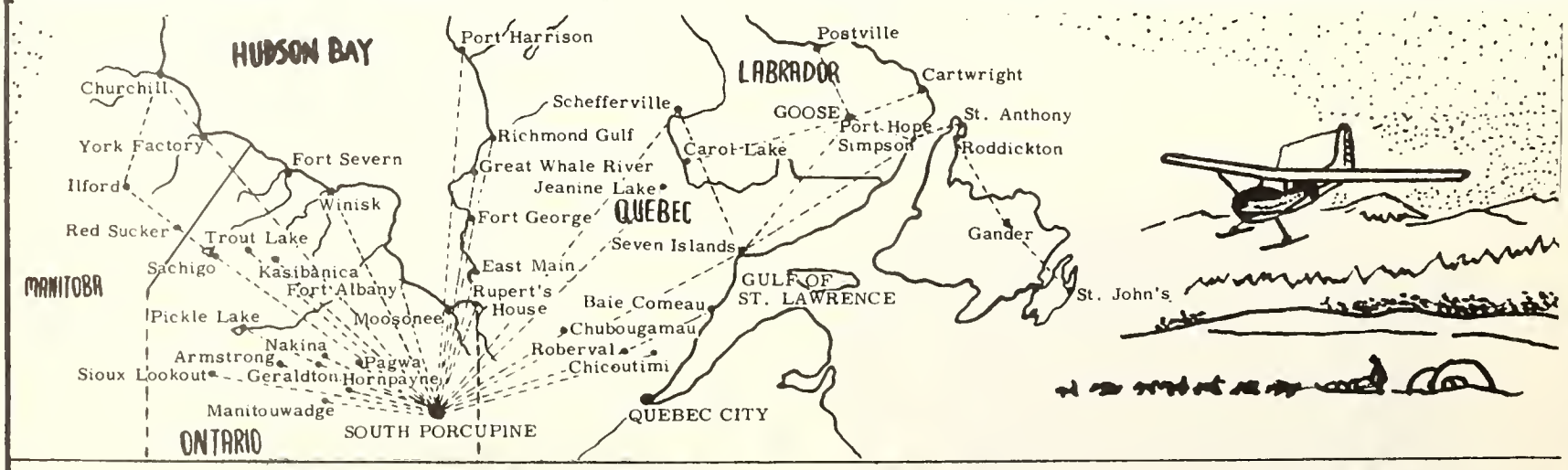
- Braeside Camp, Penny Day, July 7th, 1965
- Great Women's Missionary Council Annual Convention, Queensway, Toronto, October 7th, 1965



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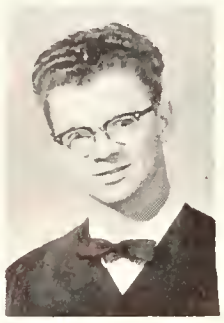

Pastor: REV. A. D. MOORE.

Congratulations

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AND

SOWERS

From

Pastor and Congregation

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and

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Success to our

Graduates

Sower's of 1965

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REAPER'S OF HIS WORD

The Pentecostal Tabernacle

OWEN SOUND

Pastor: Rev. J. Counsell.

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CONGRATULATE

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GRADUTING CLASS of '65

Matt. 6:33.

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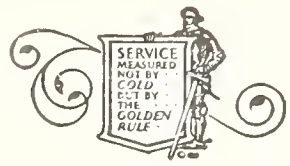

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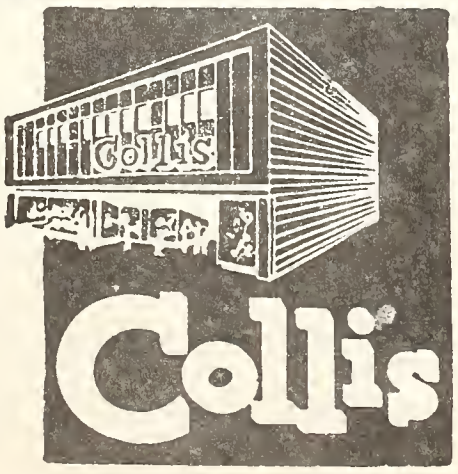

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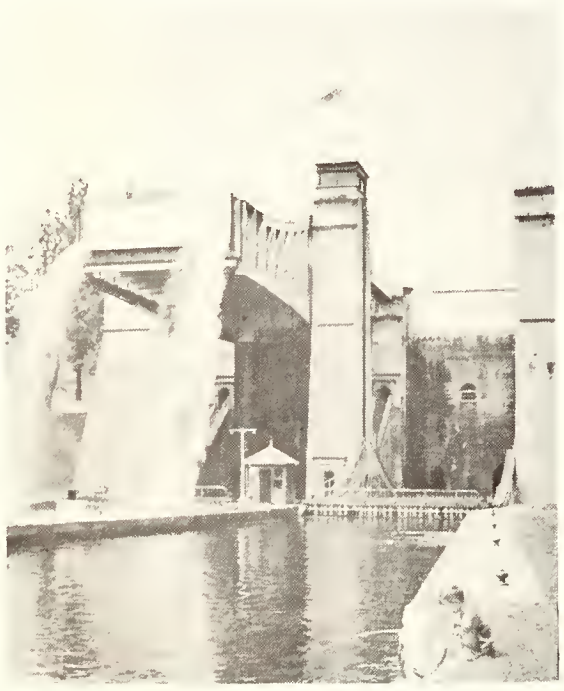

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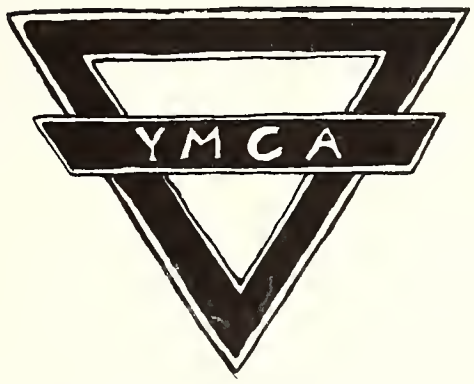

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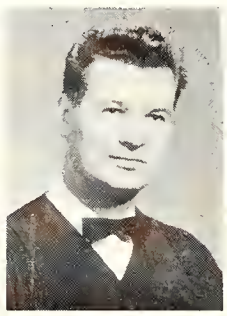

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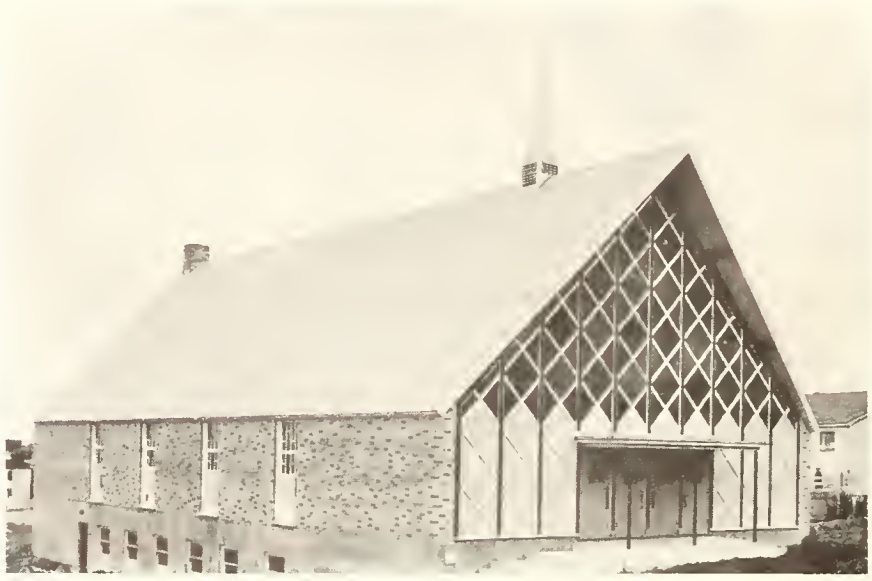

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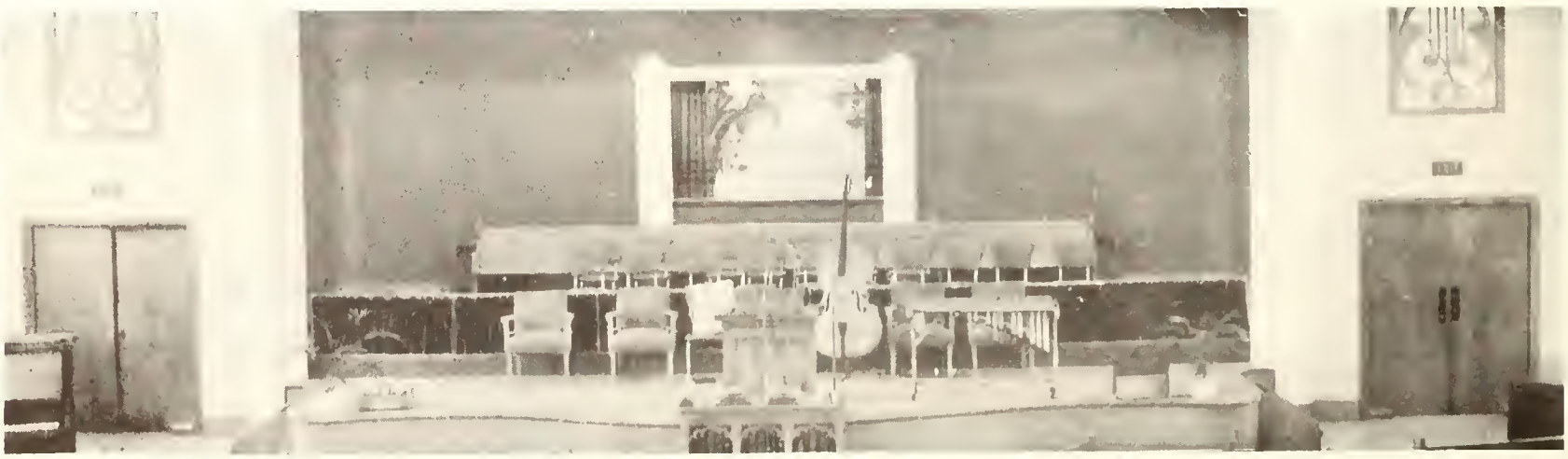

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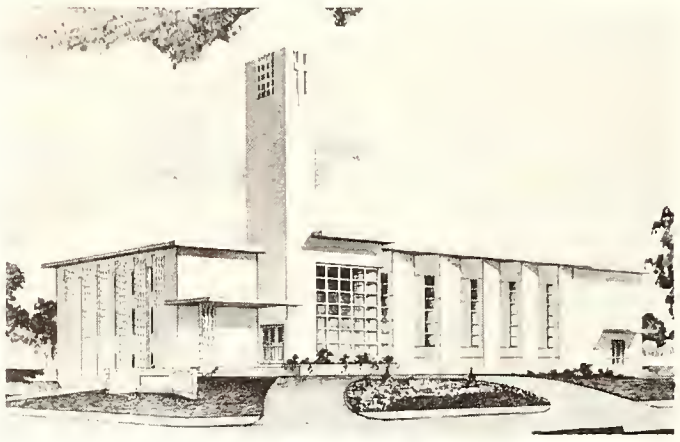

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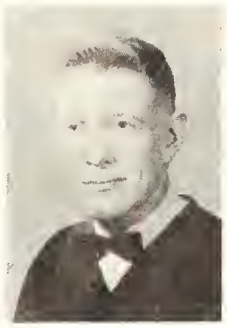

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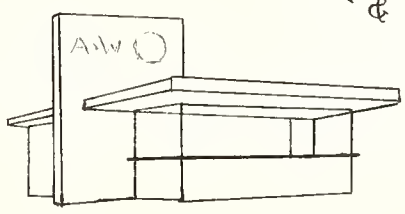

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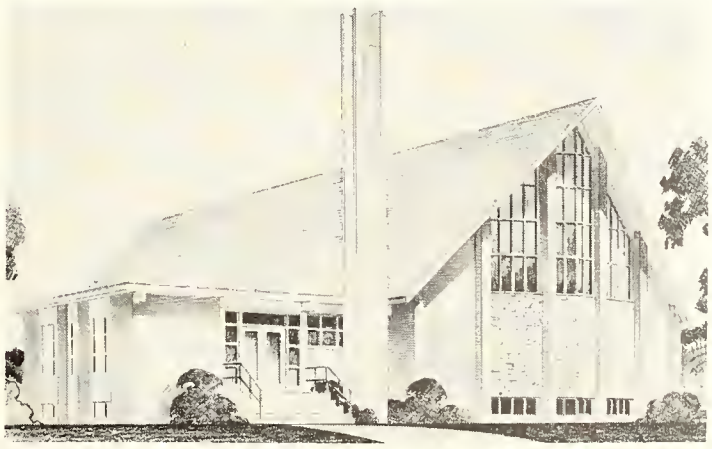

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